

#### **REGULAR CITY COUNCIL**

MUNICIPAL COUNCIL CHAMBERS 21 5<sup>TH</sup> STREET E, MANTORVILLE, MN 55955 Monday, December January 13, 2025 6:30 PM

#### Newly Elected Officials will be sworn in prior to the start of the meeting

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Adopt the Agenda
- 4. Consent Agenda \*
  - A. Accounts Payable (Warrant List) for 1.13.25
  - B. Regular Council Meeting Minutes 11.12.24
  - C. Regular Council Meeting Minutes for 12.9.24
  - D. Special Session Council Meeting Minutes for 12.18.24
  - E. Fire Department Member Meeting Minutes December 2024
  - F. Mantorville Chamber Minutes for December 2024
  - G. 2025 Rental License Renewals
  - H. 2025 Garbage Hauler Permit Renewals
  - I. Resolution 2025-01 Approving Non-Waiver of Statutory Tort Liability Limits
  - J. Resolution 2025-02 Approving City Designations for 2025
  - K. Resolution 2025-03 Designating Official Depositories
  - L. Special Session Council Minutes 12.30.24

#### 5. Proclamations, Presentations and Recognitions – No Items

#### 6. Public Concerns

Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to come to the podium and state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.

#### 7. Public Safety Update

A. Dodge County Sheriff's Report for December 2024

#### 8. Public Hearing – No Items

#### 9. Old Business/New Business

- A. Review of Mantorville City Council Meeting Procedures
- B. Review of Mantorville City Council Bylaws
- C. Council decision on declaring a vacancy on Council \*

- D. AT & T Lease Terms Review and Council decision \*
- E. Decision on type of City Cannabis Ordinance to adopt Public Hearing January 27<sup>th</sup> 6:30pm \*
- F. Owner wishes to give property to the City Information will be provided at meeting \*

#### 10. Tabled Items

A. Security Cameras for City Hall. Shop, Fire Department

#### 11. Reports

- A. Public Works Report
- B. City Clerk Report
- C. Consultant Report
- D. Committee Reports
  Chamber, EDA, Finance/Budget, Fire Department, Infrastructure, KM Joint Powers, MRA, Park
  Board, Personnel, Relief, Township, Decorations Committee
- E. Councilmember Report
- F. Mayor Report

#### 12. Executive Session - No Items

#### 13. Adjourn \*

| Upcoming Meetings and Events in Mantorville: |                         |  |  |  |
|--|-------------------------|--|--|--|
| January 13, 2025                             | 6:30pm                  | 1st City Council Meeting of 2025           |  |  |
| January 20, 2025                             | All Day                 | Martin Luther King Day City Offices Closed |  |  |
| January 22, 2025                             | 8:00pm                  | Mantorville Fire Dept Regular Meeting      |  |  |
| January 27, 2025                             | 6:30pm                  | City Council Regular Meeting               |  |  |
| Members of the City Council and other Boards |                         |  |  |  |
| may be in att                                | endance at all meetings | and community events in Mantorville        |  |  |

<sup>\*</sup> Indicates Council Action Items

| Payments Batch                   | 011025PAY       | \$175,99                            | 1.15                         |       |              |
|----------------------------------|-----------------|-------------------------------------|------------------------------|-------|--------------|
| Refer                            | 0 NAPA          |                                     | _                            |       |              |
| Cash Payment<br>Invoice 493538   |                 | Tools and Minor Equipm /13/2025     | Coupling                     |       | \$27.98      |
| Cash Payment<br>Invoice 495464   |                 | Motor Fuels<br>/13/2025             | Coupling                     |       | \$55.96      |
|                                  | E 101-43100-240 | Tools and Minor Equipm<br>/13/2025  | Coupling                     |       | \$28.98      |
| Transaction Date                 |                 |                                     | MBT Bank Checking 10100      | Total | \$112.92     |
| Refer                            | 0 LINCOLN NA    | TIONAL LIFE INSURA                  | -                            |       |              |
| Cash Payment<br>Invoice 1.1.25   |                 | e Insurance Payable<br>/13/2024     | For January 1/1/25-1/31/25   |       | \$154.02     |
| Transaction Date                 | 1/10/2025       |                                     | MBT Bank Checking 10100      | Total | \$154.02     |
| Refer                            | 0 NORTHLAND     | TRUST SERVICES, IN                  | _                            |       |              |
| Cash Payment<br>Invoice 12.13.24 |                 | Debt Srv Bond Principal /13/2025    | 2019A Bond Payments Feb 2025 |       | \$25,000.00  |
| Cash Payment<br>Invoice 12.13.24 |                 | Debt Srv Bond Principal /13/2025    | 2019A Bond Payments Feb 2025 |       | \$35,000.00  |
| Cash Payment<br>Invoice 12.13.24 |                 | Debt Srv Bond Principal /13/2025    | 2019A Bond Payments Feb 2025 |       | \$22,500.00  |
| Cash Payment<br>Invoice 12.13.24 |                 | Debt Srv Bond Principal<br>/13/2025 | 2019A Bond Payments Feb 2025 |       | \$7,500.00   |
|                                  | E 601-49400-611 |                                     | 2019A Bond Payments Feb 2025 |       | \$5,175.00   |
|                                  | E 311-47000-611 |                                     | 2019A Bond Payments Feb 2025 |       | \$7,050.00   |
|                                  | E 311-47000-611 |                                     | 2019A Bond Payments Feb 2025 |       | \$4,106.25   |
|                                  | E 602-49450-611 |                                     | 2019A Bond Payments Feb 2025 |       | \$1,368.75   |
| Transaction Date                 |                 |                                     | MBT Bank Checking 10100      | Total | \$107,700.00 |
| Refer                            | 0 FIRST INDEP   | PENDENT BANK                        | -                            |       |              |
|                                  | E 313-47000-611 |                                     | 2022A Bond Payment Feb 2024  |       | \$6,405.00   |
|                                  | E 313-47000-601 |                                     | 2022A Bond Payment Feb 2024  |       | \$35,000.00  |
| Transaction Date                 |                 |                                     | MBT Bank Checking 10100      | Total | \$41,405.00  |
| Refer                            | 0 XCEL ENERG    | GY                                  |                              |       |              |
| Cash Payment<br>Invoice 9073863  | E 101-43160-381 |                                     | STREET LIGHTS                |       | \$731.30     |
|                                  | E 101-43160-381 |                                     | 300 MAIN N BRIDGE LIGHTS     |       | \$20.20      |
| Cash Payment<br>Invoice 9073863  | E 101-43160-381 |                                     | 130 ST.HWY 57 S.CITY SIGN    |       | \$5.12       |
| Cash Payment Invoice 9073863     | E 101-43160-381 |                                     | 60003 ST.HWY 57 N CITY SIGN  |       | \$8.53       |

## MANTORVILLE,MN

## **Payments**

| Cash Payment E 101-42200-380 Utility Services     | 21 5TH STREET SIREN            | \$6.72     |
|---|--------------------------------|------------|
| Invoice 907386357 1/13/2025                       |                                |            |
| Cash Payment E 101-42200-380 Utility Services     | 21 5TH STREET E FH/CH/PUMP     | \$56.49    |
| Invoice 907386357 1/13/2025                       |                                |            |
| Cash Payment E 101-42200-380 Utility Services     | 701 CHESTNUT SIREN             | \$6.89     |
| Invoice 907386357 1/13/2025                       |                                |            |
| Cash Payment E 101-43160-381 Electric Utilities   | 410 CLAY POLE ON EDA LOT       | \$10.42    |
| Invoice 907386357 1/13/2025                       |                                |            |
| Cash Payment E 101-41940-380 Utility Services     | 600 7TH STREET WEST MANTORFIEL | \$7.88     |
| Invoice 907386357 1/13/2025                       |                                |            |
| Cash Payment E 101-41940-380 Utility Services     | 340 CLAY RIVERSIDE W CENTER    | \$17.94    |
| Invoice 907386357 1/13/2025                       |                                |            |
| Cash Payment E 101-41940-380 Utility Services     | 342 MAIN ST N RIVERSIDE NE     | \$9.99     |
| Invoice 907386357 1/13/2025                       |                                |            |
| Cash Payment E 101-41940-380 Utility Services     | 601 GOLFVIEW DENNISON FIELD    | \$12.28    |
| Invoice 907386357 1/13/2025                       |                                |            |
| Cash Payment E 101-41940-380 Utility Services     | 1008 EAST CITY SHOP            | -\$6.71    |
| Invoice 907386357 1/13/2025                       |                                |            |
| Cash Payment E 602-49450-380 Utility Services     | 121 BLANCH WWTF+SEC+PUMP       | -\$95.94   |
| Invoice 907386357 1/13/2025                       |                                |            |
| Cash Payment E 601-49400-380 Utility Services     | 841 BLANCH WTR WELL HOUSE      | \$401.84   |
| Invoice 907386357 1/13/2025                       |                                |            |
| Cash Payment E 601-49400-380 Utility Services     | 924 JEFFERSON WATER TOWER      | \$11.49    |
| Invoice 907386357 1/13/2025                       |                                |            |
| Cash Payment E 603-45183-381 Electric Utilities   | 324 MAIN ST N CAMPGROUND       | -\$87.00   |
| Invoice 907386357 1/13/2025                       |                                |            |
| Cash Payment E 101-41940-380 Utility Services     | 101 BLANCH NEW SHOP            | \$0.00     |
| Invoice 907386357 1/13/2025                       |                                |            |
| Cash Payment E 101-41940-380 Utility Services     | 15 4TH STREET WEST RIVERSIDE   | \$10.35    |
| Invoice 907386357 1/13/2025                       |                                |            |
| Cash Payment E 602-49450-380 Utility Services     | 601 JEFFERSON LIFT STATION     | \$14.27    |
| Invoice 907386357 1/13/2025                       |                                |            |
| Cash Payment E 602-49450-380 Utility Services     | 121 BLANCH AUTO PROTECT LIGHT  | \$10.60    |
| Invoice 907386357 1/13/2025                       |                                |            |
| Cash Payment E 101-43160-381 Electric Utilities   | CHRISTMAS LIGHTS               | \$0.00     |
| Invoice 907386357 1/13/2025                       |                                |            |
| Transaction Date 1/10/2025                        | MBT Bank Checking 10100 Total  | \$1,152.66 |
| Refer 0 KMTELECOM                                 |                                |            |
| Cash Payment E 101-41940-321 Communications Phone | -<br>e/ CITY HALL MAIN 5170    | \$148.53   |
| Invoice 10246130 1/13/2025                        |                                | Ψ110.00    |
| Cash Payment E 101-41940-321 Communications Phone | e/ CITY HALL - 5176 - 2ND LINE | \$20.91    |
| Invoice 10246130 1/13/2025                        | or off finee offor zind eine   | Ψ20.01     |
| Cash Payment E 101-41940-321 Communications Phone | e/ CITY HALL FAX 5300          | \$25.00    |
| Invoice 10246130 1/13/2025                        | C/ OTT TIALET AX 3000          | Ψ23.00     |
| Cash Payment E 101-42200-321 Communications Phone | e/ FD 5440                     | \$25.90    |
| Invoice 10246130 1/13/2025                        | o, 15 0110                     | Ψ20.90     |
| Cash Payment E 101-41940-321 Communications Phone | o/ STREETS - SHOP 5110         | \$90.89    |
| Invoice 10246130 1/13/2025                        | G, STALLIG - OHOL SHE          | ψ90.09     |
| Cash Payment E 601-49400-321 Communications Phone | e/ WATER TOWER ALARM 3588      | \$46.41    |
| Invoice 10246130 1/13/2025                        | OF THE LOTALITY ALVANIANT OUT  | ψ40.41     |
| 1/13/2023   |                                |            |

## MANTORVILLE,MN

## **Payments**

| Cash Payment     | E 602-49450-321 Communications Phon                 | ne/ LIFT STATION ALARM 5066                                       |         | \$36.41      |
|------------------|---|---|---------|--------------|
| Invoice 1024613  |   |   |         |              |
| •                | E 602-49450-321 Communications Pho                  | ne/ WWTP 5463 ALARM   | \$36.41 |              |
| Invoice 1024613  |   | / LONG BIOTANIOE (TAYES) (FEE)                                    |         | <b>45.05</b> |
| •                | E 101-41940-321 Communications Phot<br>30 1/13/2025 | ne/ LONG DISTANCE/TAXES/FEES                                      |         | \$5.85       |
| Invoice 1024613  | E 101-46500-437 Other Miscellaneous                 | EDA 800 NUMBER  |         | \$2.00       |
| Invoice 1024613  |   | EDA 600 NOMBER  |         | φ2.00        |
| Transaction Date |   | MBT Bank Checking 10100   | Total   | \$438.31     |
| Refer            | 0 express   |   |         |              |
| -                | E 101-41500-101 Salaries                            | -<br>Wendy Hours  |         | \$288.16     |
| Invoice 3180410  |   |   |         | ,            |
|                  | E 601-49400-101 Salaries                            | Wendy Hours   |         | \$240.13     |
| Invoice 3180410  |   | •   |         | ·            |
| Cash Payment     | E 602-49450-101 Salaries                            | Wendy Hours   |         | \$240.13     |
| Invoice 3180410  |   | •   |         |              |
| Cash Payment     | E 603-45183-101 Salaries                            | Wendy Hours   |         | \$192.10     |
| Invoice 3180410  |   | •   |         |              |
| Transaction Date | 1/10/2025   | MBT Bank Checking 10100   | Total   | \$960.52     |
| Refer            | 0 City of Byron                                     |   |         |              |
| Cash Payment     | E 101-41500-101 Salaries                            | Hours at City Hall  |         | \$2,362.93   |
| Invoice 1566     | 1/13/2025   | •   |         |              |
| Cash Payment     | E 601-49400-101 Salaries                            | Hours at City Hall  |         | \$295.36     |
| Invoice 1566     | 1/13/2025   | •   |         |              |
| Cash Payment     | E 602-49450-101 Salaries                            | Hours at City Hall  |         | \$295.37     |
| Invoice 1566     | 1/13/2025   |   |         |              |
| Transaction Date | e 1/10/2025   | MBT Bank Checking 10100   | Total   | \$2,953.66   |
| Refer            | 0 SOUTHEAST SERVICE COOPERAT                        | Γ_  |         |              |
| Cash Payment     | E 101-41500-120 Benefits                            | Wellness Pool   |         | \$432.00     |
| Invoice SINV00   | 0005935 1/13/2025                                   |   |         |              |
| Transaction Date | e 1/10/2025   | MBT Bank Checking 10100   | Total   | \$432.00     |
| Refer            | 0 MINNESOTA REVENUE                                 | Ck# 006340 1/13/2025  |         |              |
| Cash Payment     | G 101-21702 State Withholding                       | Suplemental 1 PR 2024   |         | \$29.42      |
| Invoice 1.7.25   | 1/13/2025   | ·   |         |              |
| Transaction Date | 1/10/2025   | MBT Bank Checking 10100   | Total   | \$29.42      |
| Refer            | 0 INTERNAL REVENUE SERVICE                          | Ck# 006341 1/13/2025  |         |              |
| Cash Payment     | G 101-21701 Federal Withholding                     | PR25 \$1995.82 PR26 \$2126.58 PRSup1 \$172.44 PRCouncil \$1407.60 |         | \$1,672.26   |
| Invoice 1.8.25   | 1/13/2025   |   |         |              |
| Cash Payment     | G 101-21709 Medicare                                | PR25 \$1995.82 PR26 \$2126.58 PRSup1 \$172.44 PRCouncil \$1407.60 |         | \$763.88     |
| Invoice 1.8.25   | 1/13/2025   | ·   |         |              |
| Cash Payment     | G 101-21703 FICA Tax Withholding                    | PR25 \$1995.82 PR26 \$2126.58 PRSup1 \$172.44 PRCouncil \$1407.60 |         | \$3,266.30   |
| Invoice 1.8.25   | 1/13/2025   | •                           |         |              |
| Transaction Date |   | MBT Bank Checking 10100   | Total   | \$5,702.44   |
| Refer            | 0 INTERNAL REVENUE SERVICE                          |   |         |              |
| 1 (0101          | O HATELMAL INC ACTION OF MAINTE                     | =   |         |              |

| Cash Payment G 101-21703 FICA Tax Withholding Invoice 1.8.2024 1/13/2025                                       | PR 1 2025                         |       | \$936.18      |
|--|-----------------------------------|-------|---------------|
| Cash Payment G 101-21709 Medicare Invoice 1.8.2024 1/13/2025   | PR 1 2025                         |       | \$218.94      |
| Cash Payment G 101-21701 Federal Withholding Invoice 1.8.2024 1/13/2025  | PR 1 2025                         |       | \$720.29      |
| Transaction Date 1/10/2025   | MBT Bank Checking 10100           | Total | \$1,875.41    |
| Refer 0 MINNESOTA REVENUE  | Ck# 006343 1/13/2025              |       |               |
| Cash Payment         G 101-21702         State Withholding           Invoice 01.08.25         1/13/2025        | PR 1 2025                         |       | \$367.87      |
| Transaction Date 1/10/2025   | MBT Bank Checking 10100           | Total | \$367.87      |
| Refer 0 MN PERA  | Ck# 006344 1/13/2025              |       |               |
| Cash Payment G 101-21704 PERA<br>Invoice 01.09.2025 1/13/2025  | PR 1 2025                         |       | \$1,147.43    |
| Transaction Date 1/10/2025   | MBT Bank Checking 10100           | Total | \$1,147.43    |
| Refer 0 VERIZON WIRELESS   | Ck# 006345 1/13/2025              |       |               |
| Cash Payment         E 101-42200-321         Communications Pho           Invoice 6101945306         1/13/2025 | one/ Billing Due January 15, 2025 |       | \$159.28      |
| Transaction Date 1/10/2025   | MBT Bank Checking 10100           | Total | \$159.28      |
| Refer 0 US POSTAL SERVICE  | Ck# 006346 1/13/2025              |       |               |
| Cash Payment E 101-41500-200 Supplies  | Liquor License Renewal            |       | \$32.00       |
| Invoice 1.6.25 1/13/2025   |                                   |       |               |
| Transaction Date 1/10/2025   | MBT Bank Checking 10100           | Total | \$32.00       |
| Refer 0 PREFERRED HEATING & COOLING  | G _                               |       |               |
| Cash Payment E 101-41940-220 Bldg.Repair and Main  | nten Remove mess from exhaust     |       | \$270.25      |
| Invoice 1-17053-1 1/13/2025  |                                   |       |               |
| Transaction Date 1/10/2025   | MBT Bank Checking 10100           | Total | \$270.25      |
| Refer 0 PAYMENT SERVICE NETWORK, II  | <u> </u>                          |       |               |
| Cash Payment E 601-49400-300 Professional Srvs (GE   | EN Service 12/1/24-12/31/24       |       | \$68.84       |
| Invoice 304872 1/13/2025  Cash Payment E 602-49450-300 Professional Srvs (GE Invoice 304872 1/13/2025          | EN Service 12/1/24-12/31/24       |       | \$103.26      |
| Transaction Date 1/10/2025   | MBT Bank Checking 10100           | Total | \$172.10      |
| Refer 0 SOUTHEAST SERVICE COOPERA  | T Ck# 006348 1/13/2025            |       |               |
| Cash Payment G 101-21706 Hospitalization/Medical In Invoice 1.1.25 1/13/2025                                   | s January health 2025             |       | \$2,650.86    |
| Transaction Date 1/10/2025   | MBT Bank Checking 10100           | Total | \$2,650.86    |
| Refer 0 LRS OF MINNESOTA, LLC  |                                   |       |               |
| Cash Payment E 101-41940-384 Refuse/Garbage Disp<br>Invoice UB553727 1/13/2025                                 | pos Trash Dec 2024 & Jan 2025     |       | \$320.11      |
| Cash Payment E 101-42200-384 Refuse/Garbage Disp<br>Invoice UB553727 1/13/2025                                 | oos Trash Dec 2024 & Jan 2025     |       | \$91.42       |
| Transaction Date 1/10/2025   | MBT Bank Checking 10100           | Total | \$411.53      |
| Refer 0 CULLIGAN OF GREATER ROCHES   |                                   |       | <b>#25.00</b> |
| Cash Payment         E 101-41940-200         Supplies           Invoice 611X02022201         1/13/2025         | Service                           |       | \$35.80       |

| Transaction Date | e 1/10/2025                           | MBT Bank Checking        | 10100     | Total | \$35.80    |
|------------------|---------------------------------------|--------------------------|-----------|-------|------------|
| Refer            | 0 LEAGUE OF MINNESOTA CITIES          |                          |           |       |            |
| Cash Payment     |                                       | os Membership Dues       |           |       | \$1,561.00 |
| Invoice 418797   | 1/13/2025                             |                          |           |       |            |
| Transaction Date | e 1/10/2025                           | MBT Bank Checking        | 10100     | Total | \$1,561.00 |
| Refer            | 0 GOPHER STATE ONE CALL               | _                        |           |       |            |
| Cash Payment     | E 601-49400-300 Professional Srvs (GE | N Locates                |           |       | \$3.78     |
| Invoice 4120576  | 5 1/13/2025                           |                          |           |       |            |
| Cash Payment     | E 602-49450-300 Professional Srvs (GE | N Locates                |           |       | \$5.67     |
| Invoice 4120576  | 1/13/2025                             |                          |           |       |            |
| Transaction Date | e 1/10/2025                           | MBT Bank Checking        | 10100     | Total | \$9.45     |
| Refer            | 0 CEDA                                | _                        |           |       |            |
| Cash Payment     | E 101-46500-437 Other Miscellaneous   | Qtr 1 2025               |           |       | \$6,003.25 |
| Invoice 1.1.25   | 1/13/2025                             |                          |           |       |            |
| Transaction Date | e 1/10/2025                           | MBT Bank Checking        | 10100     | Total | \$6,003.25 |
| Refer            | 0 SE MN LEAGUE OF MUNICIPALITI        | _                        |           |       |            |
| Cash Payment     | E 101-41110-433 Dues and Membership   | os Membership Dues       |           |       | \$50.00    |
| Invoice 174      | 1/13/2025                             |                          |           |       |            |
| Transaction Date | e 1/10/2025                           | MBT Bank Checking        | 10100     | Total | \$50.00    |
| Refer            | 0 LEAGUE OF MINNESOTA CITIES N        | 1 _                      |           |       |            |
| Cash Payment     | E 101-41110-433 Dues and Membershi    | os Membership 2025       |           |       | \$30.00    |
| Invoice 1.1.25   | 1/13/2025                             |                          |           |       |            |
| Transaction Date | e 1/10/2025                           | MBT Bank Checking        | 10100     | Total | \$30.00    |
| Refer            | 0 WEX HEALTH, INC.                    | Ck# 006349 1/13/202      | <u>25</u> |       |            |
| Cash Payment     | E 101-41500-300 Professional Srvs (GE | N Services January 20    | )25       |       | \$8.25     |
| Invoice 0002087  | 7797-IN 1/13/2025                     |                          |           |       |            |
| Transaction Date | e 1/10/2025                           | MBT Bank Checking        | 10100     | Total | \$8.25     |
| Refer            | 0 MENARDS - NORTH ROCHESTER           | _                        |           |       |            |
| Cash Payment     | E 101-41940-228 Equip. Repair and Ma  | int Glove, toggles, blad | es        |       | \$77.52    |
| Invoice 59081    | 1/13/2025                             |                          |           |       |            |
| Cash Payment     | E 101-45200-212 Motor Fuels           |                          |           |       | \$88.20    |
| Invoice 59365    | 1/13/2025                             |                          |           |       |            |
| Transaction Date | e 1/10/2025                           | MBT Bank Checking        | 10100     | Total | \$165.72   |
|                  |                                       |                          |           |       |            |

| •                        | 10100 MBT Bank Checking |
|--------------------------|-------------------------|
| 101 GENERAL FUND         | \$25,067.02             |
| 311 GO SERIES BOND 2019A | \$68,656.25             |
| 313 GO SERIES BOND 2022A | \$41,405.00             |
| 601 WATER FUND           | \$31,242.85             |
| 602 SEWER FUND           | \$9,514.93              |
| 603 RV PARK              | \$105.10                |
|                          | \$175,991.15            |

| Pre-Written Checks                     | \$10,269.65  |
|--|--------------|
| Checks to be Generated by the Computer | \$165,721.50 |
| Total                                  | \$175 991 15 |

| Payments Batch 12312024 PAY  | \$76,117.77                         |       |                     |
|--|-------------------------------------|-------|---------------------|
| Refer 0 KASSON HARDWARE HANK   | <u>.</u>                            |       |                     |
| Cash Payment E 101-41940-200 Supplies  | Cleaning Supplies                   |       | \$24.45             |
| Invoice 12.31.24 1/13/2025   |                                     |       |                     |
| Cash Payment E 101-41940-228 Equip. Repair                                   | and Maint bulbs                     |       | \$19.98             |
| Invoice 12.31.24 1/13/2025   |                                     |       |                     |
| Transaction Date 1/10/2025   | MBT Bank Checking 10100             | Total | \$44.43             |
| Refer 0 AMAZON   | Ck# 006324 1/13/2025                |       |                     |
| Cash Payment E 101-43100-240 Tools and Mind                                  | or Equipm Grinders & Cutting Wheels |       | \$41.83             |
| Invoice 12.10.24 1/13/2025   |                                     |       |                     |
| Transaction Date 1/10/2025   | MBT Bank Checking 10100             | Total | \$41.83             |
| Refer 0 AMAZON   | Ck# 006325 1/13/2025                |       |                     |
| Cash Payment E 101-45200-200 Supplies  | Dog poo Bags for Parks              |       | \$105.98            |
| Invoice 11.25.2024 1/13/2025   |                                     |       |                     |
| Transaction Date 1/10/2025   | MBT Bank Checking 10100             | Total | \$105.98            |
| Refer 0 AMAZON   | Ck# 006326 1/13/2025                |       |                     |
| Cash Payment E 101-43100-200 Supplies  | Calendars                           |       | \$36.79             |
| Invoice 1.4.24 1/13/2025   |                                     |       |                     |
| Cash Payment E 101-41500-200 Supplies  | Calendar                            |       | \$5.99              |
| Invoice 1.4.24 1/13/2025   |                                     |       |                     |
| Transaction Date 1/10/2025   | MBT Bank Checking 10100             | Total | \$42.78             |
| Refer 0 AMAZON   | Ck# 006327 1/13/2025                |       |                     |
| Cash Payment E 101-43125-404 Repairs/Maint                                   | Machiner Caution Stickers           |       | \$8.95              |
| Invoice 12.4.24 1/13/2025  |                                     |       |                     |
| Transaction Date 1/10/2025   | MBT Bank Checking 10100             | Total | \$8.95              |
| Refer 0 AMAZON   | Ck# 006328 1/13/2025                |       |                     |
| Cash Payment E 101-41500-200 Supplies  | Flash Drives                        |       | \$37.88             |
| Invoice Nov 25, 2024 1/13/2025   |                                     |       |                     |
| Cash Payment E 101-41940-200 Supplies  | Hand Sanitizer                      |       | \$25.97             |
| Invoice Nov 25, 2024 1/13/2025   | All II O                            |       | <b>*</b> 400.00     |
| Cash Payment E 101-41940-200 Supplies  | Nitrile Gloves                      |       | \$188.80            |
| Invoice Nov 25, 2024 1/13/2025   |                                     | T-4-1 |                     |
| Transaction Date 1/10/2025   | MBT Bank Checking 10100             | Total | \$252.65            |
| Refer 0 WARSAW SOLAR, LLC  | <u> </u>                            |       |                     |
| Cash Payment E 601-49400-380 Utility Services                                | Solar Sales                         |       | \$298.08            |
| Invoice 2412-6994D 1/13/2025   | 0.1.0.1                             |       | <b>0.100</b> 55     |
| Cash Payment E 602-49450-380 Utility Services                                | Solar Sales                         |       | \$430.55            |
| Invoice 2412-6994D 1/13/2025   | Color Color                         |       | ¢140.04             |
| Cash Payment E 101-42200-380 Utility Services Invoice 2412-6994D 1/13/2025   | Solar Sales                         |       | \$149.04            |
| Cash Payment E 101-41940-380 Utility Services                                | Solar Sales                         |       | \$264.96            |
| Invoice 2412-6994D 1/13/2025   | Colai Gales                         |       | Ψ204.30             |
|  |                                     |       |                     |
| Cash Payment E 101-43160-381 Flectric Utilities                              | s Solar Sales                       |       | \$480.23            |
| Cash Payment E 101-43160-381 Electric Utilities Invoice 2412-6994D 1/13/2025 | s Solar Sales                       |       | \$480.23            |
| •  |                                     |       | \$480.23<br>\$33.12 |

| Transaction Date 1/                        | /10/2025                                      | MBT Bank Checking       | 10100    | Total | \$1,655.98  |
|--|---|-------------------------|----------|-------|-------------|
| Refer 0 <i>MEI</i>                         | NARDS - NORTH ROCHESTER                       | _                       |          |       |             |
| Cash Payment E 101-4<br>Invoice 55820      | 13100-228 Equip. Repair and Mai               | nt Hangers and Bracket  | S        |       | \$59.86     |
| Cash Payment E 101-4<br>Invoice 56569      | 13125-404 Repairs/Maint Machine               | er Batt Charger, totes  |          |       | \$82.14     |
| Transaction Date 1/                        | /10/2025                                      | MBT Bank Checking       | 10100    | Total | \$142.00    |
| Refer 0 RES                                | SNEXUS  | Ck# 006329 1/13/2025    | i        |       |             |
| •  | 15183-210 Tax and Licensing                   | 12.15.24 fees           |          |       | \$50.25     |
| Invoice 12.15.24                           | 1/13/2025                                     |                         |          | _     |             |
| Transaction Date 1/                        | /10/2025                                      | MBT Bank Checking       | 10100    | Total | \$50.25     |
|  | X HEALTH, INC.                                | Ck# 006330 1/13/2024    | <u>.</u> |       |             |
| Cash Payment G 101-2<br>Invoice 11.28.24   | 21714 Health Savings Account<br>1/13/2024     | HSA ER PR 24 2024       |          |       | \$184.62    |
| Cash Payment G 101-2<br>Invoice 11.28.24   | 21714 Health Savings Account<br>1/13/2024     | HSA EE PR 24 2024       |          |       | \$90.00     |
|  | /10/2025                                      | MBT Bank Checking       | 10100    | Total | \$274.62    |
| Refer 0 WE                                 | X HEALTH, INC.                                | Ck# 006331 1/13/2025    | i        |       |             |
|  | 21714 Health Savings Account<br>1/13/2025     | ER HSA PR 25 2024       | •        |       | \$184.62    |
|  | 21714 Health Savings Account<br>1/13/2025     | EE HSA PR 25 2024       |          |       | \$90.00     |
|  | /10/2025                                      | MBT Bank Checking       | 10100    | Total | \$274.62    |
| Refer 0 WE.                                | X HEALTH, INC.                                | Ck# 006332 1/13/2025    | i        |       |             |
| Cash Payment G 101-2<br>Invoice 12.26.24   | 21714 Health Savings Account<br>1/13/2025     | ER HSA PR 26 2024       |          |       | \$184.62    |
| Cash Payment G 101-2<br>Invoice 12.26.24   | 21714 Health Savings Account<br>1/13/2025     | EE HSA PR 26 2024       |          |       | \$90.00     |
| Transaction Date 1/                        | /10/2025                                      | MBT Bank Checking       | 10100    | Total | \$274.62    |
| Refer 0 CIT                                | Y OF KASSON                                   | _                       |          |       |             |
| Cash Payment E 602-4<br>Invoice 10.10.2024 | 19450-601 Debt Srv Bond Principa<br>1/13/2025 | al 2024 Debt Payment    |          |       | \$33,013.55 |
| Transaction Date 1/                        | /10/2025                                      | MBT Bank Checking       | 10100    | Total | \$33,013.55 |
| Refer 0 mail                               | n street designs                              | _                       |          |       |             |
| Cash Payment E 101-4<br>Invoice 36349      | 13100-570 Capital Outlay<br>1/13/2025         | Star Lights for Streetl | ights    |       | \$5,896.00  |
|  | /10/2025                                      | MBT Bank Checking       | 10100    | Total | \$5,896.00  |
| Refer 0 Ferg                               | guson   |                         |          |       |             |
| Cash Payment E 601-4                       | 19400-200 Supplies                            | Marking Paint           |          |       | \$146.64    |
| Invoice 0541301                            | 1/13/2025                                     |                         |          | _     |             |
|  | /10/2025                                      | MBT Bank Checking       | 10100    | Total | \$146.64    |
|  | INESOTA PUMP WORKS                            |                         |          |       |             |
| Cash Payment E 602-4<br>Invoice INV026330  | 19450-240 Tools and Minor Equip<br>1/13/2025  | m Grommets              |          |       | \$163.42    |
|  | /10/2025                                      | MBT Bank Checking       | 10100    | Total | \$163.42    |
| ו מווסמטנוטוו שמנל                         | 10/2020                                       | MID I DAIIK CHECKING    | 10100    | ıvıaı | φ103.42     |

## MANTORVILLE,MN

## **Payments**

| Refer 0 Ideal Service Inc                           |  |                        |                  |
|---|--|------------------------|------------------|
| Cash Payment E 601-49400-228 Equip. Repair and Mair | t Bluetooth Replacement Well #2 due to   |                        | \$9,683.00       |
|   | lightening strike  |                        |                  |
| Invoice 13090 1/13/2025                             |  |                        |                  |
| Transaction Date 1/10/2025                          | MBT Bank Checking 10100  | Total                  | \$9,683.00       |
| Refer 0 MIDWEST LEAK DETECTION                      | _  |                        |                  |
| Cash Payment E 601-49400-228 Equip. Repair and Mair | t Locates 9th St West  |                        | \$567.00         |
| Invoice 2386 1/13/2025                              |  |                        |                  |
| Transaction Date 1/10/2025                          | MBT Bank Checking 10100  | Total                  | \$567.00         |
| Refer 0 BADGER METER                                | _  |                        |                  |
| Cash Payment E 601-49400-300 Professional Srvs (GEN | N Services   |                        | \$172.59         |
| Invoice 80175472 1/13/2025                          |  |                        |                  |
| Cash Payment E 602-49450-300 Professional Srvs (GEN | l services   |                        | \$258.89         |
| Invoice 80175472 1/13/2025                          |  |                        |                  |
| Cash Payment E 601-49400-300 Professional Srvs (GEN | l services   |                        | \$172.59         |
| Invoice 80178506 1/13/2025                          |  |                        |                  |
| Cash Payment E 602-49450-300 Professional Srvs (GEN | l services   |                        | \$258.89         |
| Invoice 80178506 1/13/2025                          |  |                        |                  |
| Cash Payment E 601-49400-300 Professional Srvs (GEN | l services   |                        | \$172.59         |
| Invoice 80181441 1/13/2025                          |  |                        |                  |
| Cash Payment E 602-49450-300 Professional Srvs (GEN | l services   |                        | \$258.89         |
| Invoice 80181441 1/13/2025                          |  |                        |                  |
| Transaction Date 1/10/2025                          | MBT Bank Checking 10100  | Total                  | \$1,294.44       |
| Refer 0 SAMS CLUB                                   | Ck# 006333 1/13/2025   |                        |                  |
| Cash Payment E 101-41940-200 Supplies               | Trash Bags   |                        | \$137.28         |
| Invoice 10243139128 1/13/2025                       | · ·  |                        |                  |
| Transaction Date 1/10/2025                          | MBT Bank Checking 10100  | Total                  | \$137.28         |
| Refer 0 MIDWEST SIGNTECH OF ROCHES                  |  |                        |                  |
| Cash Payment E 101-41940-417 Uniforms               | - Uniforms & Embroidery Invoices 19804   | 19774                  | \$123.60         |
|   | 19686  |                        | *                |
| Invoice 1/13/2025                                   |  |                        |                  |
| Transaction Date 1/10/2025                          | MBT Bank Checking 10100  | Total                  | \$123.60         |
| Refer 0 DODGE COUNTY SHERIFF                        |  |                        |                  |
| Cash Payment E 101-42100-310 Other Professional Ser | -<br>vi_December Law Enforcement Services  |                        | \$8,944.50       |
| Invoice December 2024 1/13/2025                     | W Becomber Law Emercement Corvices   |                        | ψο,σ τ τ.σσ      |
| Transaction Date 1/10/2025                          | MBT Bank Checking 10100  | Total                  | \$8,944.50       |
|   | , and the second |                        | , , , ,          |
|   |  |                        | <b>#0 F04 00</b> |
| ·   | December 2024  |                        | \$2,591.28       |
|   |  | <b>-</b> . <del></del> |                  |
| Transaction Date 1/10/2025                          | MBT Bank Checking 10100  | Total                  | \$2,591.28       |
| Refer 0 PAYMENT SERVICE NETWORK, IN                 | Ck# 006335 1/13/2025   |                        |                  |
| Cash Payment E 601-49400-300 Professional Srvs (GEN | N Services 11/1/24-11/30/24  |                        | \$105.32         |
| Invoice 303456 1/13/2025                            |  |                        |                  |
| Cash Payment E 602-49450-300 Professional Srvs (GEN | N Services 11/1/24-11/30/24  |                        | \$157.98         |
| Invoice 303456 1/13/2025                            |  |                        |                  |
| Transaction Date 1/10/2025                          | MBT Bank Checking 10100  | Total                  | \$263.30         |
| Refer 0 AMAZON                                      | Ck# 006336 1/13/2025   |                        |                  |

| Cash Payment E 101-41110-430 Miscellaneous Invoice 12.10.2024 1/13/2025          | Voice Recorder                |       | \$59.95    |
|--|-------------------------------|-------|------------|
| Transaction Date 1/10/2025   | MBT Bank Checking 10100       | Total | \$59.95    |
| Refer 0 DODGE COUNTY INDEPENDENCE  Cash Payment E 101-41110-352 Publishing       | ENT _<br>Hydrant Flush Notice |       | \$150.00   |
| Invoice 18423 1/13/2025 Transaction Date 1/10/2025                               | MBT Bank Checking 10100       | Total | \$150.00   |
| Refer 0 US POSTAL SERVICE  | Ck# 006337 1/13/2025          |       |            |
| Cash Payment E 101-41500-322 Postage Invoice 12.3.24 1/13/2025                   | Stamps                        |       | \$265.35   |
| Transaction Date 1/10/2025   | MBT Bank Checking 10100       | Total | \$265.35   |
| Refer 0 WEX HEALTH, INC.   | Ck# 006338 1/13/2025          |       |            |
| Cash Payment E 101-41500-300 Professional Srv<br>Invoice 0002070793-IN 1/13/2025 | GEN December Service 2024     |       | \$8.25     |
| Transaction Date 1/10/2025   | MBT Bank Checking 10100       | Total | \$8.25     |
| Refer 0 WILKER RETAINING WALLS   |                               |       |            |
| Cash Payment E 101-45200-500 Capital Outlay                                      | Work at Mantor Field          |       | \$9,511.50 |
| Invoice 1543 1/13/2025   |                               |       |            |
| Transaction Date 1/10/2025   | MBT Bank Checking 10100       | Total | \$9,511.50 |
| Refer 0 SIMPLY TIDY, LLC   | <del>-</del>                  |       |            |
| Cash Payment E 101-41940-439 Janitors Invoice 3095 1/13/2025                     | Cleaning Nov & Dec 2024       |       | \$130.00   |
| Transaction Date 1/10/2025   | MBT Bank Checking 10100       | Total | \$130.00   |
| Fund Summary   | 00 MBT Bank Checking          |       |            |
| 101 GENERAL FUND   | \$30,174.42                   |       |            |
| 601 WATER FUND   | \$11,317.81                   |       |            |
| 602 SEWER FUND   | \$34,542.17                   |       |            |
| 603 RV PARK  | \$83.37                       |       |            |
|  | \$76,117.77                   |       |            |
| Pre-Written Checks   | \$4,651.71                    |       |            |
| Checks to be Generated by the Computer   | \$71,466.06                   |       |            |
| Total  | \$76,117.77                   |       |            |
|  | Ψ· Ψ; · ! ! · ! !             |       | 1          |

| Payments Batch 1                 | 23124PAY  | \$54,162                                   | 55                    |                 |  |  |
|----------------------------------|---|--|-----------------------|-----------------|--|--|
|                                  | O AG PARTNERS COOPERA<br>: 101-43125-212 Motor Fuels<br>12/27/2024        | TIVE                                       | -<br>FUEL             |                 |  | \$943.75                                       |
| Transaction Date                 | 12/27/2024  |  | MBT Bank Checking     | 10100           | Total  | \$943.75                                       |
| Refer (                          | ) AFLAC   |  |                       |                 |  | 2007/UNIVERSALE-2017-ERRODALITALISME           |
| Cash Payment G<br>Invoice 335837 | 3 101-21710 AFLAC<br>12/27/2024   |  | SUPPLEMENTAL IN       | IS              |  | \$33.12  |
| Transaction Date                 | 12/26/2024  |  | MBT Bank Checking     | 10100           | Total  | \$33.12  |
| Refer (                          | ) ALLSTATE PETERBILT GR   | ROUP                                       |                       |                 | Complete and the Edition of the Control of the Cont |  |
| Cash Payment E                   | : 101-42200-228 Equip. Repair<br>95 12/27/2024                            | r and Maint                                | INTERNATIONAL 43      | 300             |  | \$6,074.21                                     |
| Transaction Date                 | 12/26/2024  |  | MBT Bank Checking     | 10100           | Total  | \$6,074.21                                     |
| //-/                             | D BLUE CROSS BLUE SHIEL<br>3 101-21715 Employee Paid V<br>5357 12/27/2024 |  | -<br>VISION INSURANCE | E PLAN          |  | \$41.28  |
| Transaction Date                 | 12/26/2024  |  | MBT Bank Checking     | 10100           | Total  | \$41.28  |
| Refer (                          | CASEYS BUSINESS MAST  | FRCARD                                     |                       |                 |  | eralisariorisasionisyessi talainistatyisegi ta |
|                                  | 101-43100-212 Motor Fuels   |  | GASOLINE              |                 |  | \$336.69                                       |
| Cash Payment E                   | 101-42200-212 Motor Fuels<br>ER   |  | GASOLINE              |                 |  | \$160.71                                       |
| Cash Payment E                   | 602-49450-212 Motor Fuels<br>ER   |  | GASOLINE              |                 |  | \$82.98  |
| Cash Payment E                   | 101-43100-212 Motor Fuels<br>ER   |  | REBATE                |                 |  | -\$6.64  |
| Transaction Date                 | 12/26/2024  |  | MBT Bank Checking     | 10100           | Total  | \$573.74                                       |
| Refer (                          | CMS - CONSTRUCTION MO   | GMT SE                                     |                       |                 |  | ADD Colido Sort con autorizad Emportal congl   |
|                                  | 101-42400-300 Professional  |  | NOVEMBER BUILDI       | NG PERMIT SERVI | CES  | \$543.63                                       |
| Transaction Date                 | 12/26/2024  |  | MBT Bank Checking     | 10100           | Total  | \$543.63                                       |
| Refer (                          | ) DELTA DENTAL  |  |                       |                 |  |  |
| Cash Payment G                   | 3 101-21708 Dental Insurance<br>37528 12/27/2024                          | _  | DENTAL INSURANC       | E               |  | \$126.66                                       |
| Transaction Date                 | 12/27/2024  |  | MBT Bank Checking     | 10100           | Total  | \$126.66                                       |
| Refer (                          | DODGE COUNTY HIGHWA   | Y DEPA                                     |                       |                 |  |  |
| Cash Payment E<br>Invoice 689    | 101-43125-406 Snow/Ice Rer<br>12/27/2024                                  | moval                                      | SALT SAND MIX         |                 |  | \$1,190.21                                     |
| Transaction Date                 | 12/26/2024  |  | MBT Bank Checking     | 10100           | Total  | \$1,190.21                                     |
| Refer (                          | ) FIRE SAFETY USA, INC  | glame for designed over design, Clares age |                       |                 |  |  |
| - No                             | . 101-42200-217 Other Operati<br>12/27/2024                               | ing Supplie                                | HCN CAL GAS           |                 |  | \$50.00  |
| Cash Payment E<br>Invoice 195223 | 101-42200-217 Other Operati<br>12/27/2024                                 | ing Supplie                                | QUAD GAS CYLIND       | ER              |  | \$50.00  |

### MANTORVILLE,MN

### **Payments**

| Cash Payment                   | E 101-42200-240 | Tools and Minor Equipm               | STREAMLIGHT E-FI<br>LIGHT & BRACKET | LOOD FIREBOX/HEI  | _MET   | \$5,401.35         |
|--------------------------------|-----------------|--------------------------------------|-------------------------------------|---|--|--------------------|
| Invoice 190035                 | 12              | 2/27/2024                            |                                     |   |  |                    |
| Cash Payment                   | E 101-42200-240 | Tools and Minor Equipm               | STREAMLIGHT MOI<br>LITEBOX          | UNT/CHARGE RACK   | FOR  | \$101.94           |
| Invoice 191226                 | 12              | 2/27/2024                            |                                     |   |  |                    |
| Cash Payment<br>Invoice 195293 |                 | Tools and Minor Equipm<br>2/27/2024  | DISPOSABLE 2 YR                     | CO METER  |  | \$139.75           |
| Transaction Dat                | e 12/26/2024    |                                      | MBT Bank Checking                   | 10100   | Total  | \$5,743.04         |
| Refer                          | 0 HAWKINS, IN   | VC                                   |                                     |   |  |                    |
| Cash Payment<br>Invoice 692929 |                 | Chemicals and Chem Po<br>2/27/2024   | r WATER DEPT CHE                    | MICALS  |  | \$4,160.78         |
|                                | E 601-49400-216 | 6 Chemicals and Chem Po<br>2/27/2024 | r CHLORINE CYLIND                   | ERS   |  | \$20.00            |
| Transaction Dat                |                 |                                      | MBT Bank Checking                   | 10100   | Total  | \$4,180.78         |
| Refer                          | 0 JOHN DEER     | E FINANCIAL                          | _                                   |   | and the second contract of the second contrac | CONTROL CONTROL OF |
| Cash Payment<br>Invoice 103032 |                 | Repairs/Maint Machiner               | 2022 JD 2038R REP                   | AIR   |  | \$514.80           |
| Transaction Dat                | e 12/26/2024    |                                      | MBT Bank Checking                   | 10100   | Total  | \$514.80           |
| Refer                          | 0 KASSON HA     | RDWARE HANK                          | _                                   | ,   |  |                    |
| Cash Payment<br>Invoice 328429 | E 101-41940-200 | Supplies<br>2/27/2024                | SUPPLIES                            |   |  | \$3.00             |
| Cash Payment<br>Invoice 328430 | E 101-43125-404 | Repairs/Maint Machiner               | SUPPLIES                            |   |  | \$13.98            |
| Transaction Dat                |                 |                                      | MBT Bank Checking                   | 10100   | Total  | \$16.98            |
| Refer                          | 0 KMTELECON     | 1                                    | _                                   | o de la companya da l |  |                    |
| Cash Payment                   | E 101-41940-321 | Communications Phone                 | / CITY HALL MAIN 51                 | 70  |  | \$150.53           |
| Invoice                        | 12              | 2/27/2024                            |                                     |   |  |                    |
| Cash Payment Invoice           |                 | Communications Phone 2/27/2024       | / CITY HALL - 5176 - 2              | 2ND LINE  |  | \$20.91            |
| Cash Payment                   |                 | Communications Phone                 | / CITY HALL FAX 530                 | 0   |  | \$25.00            |
| Invoice                        |                 | 2/27/2024                            |                                     |   |  | <b>*</b>           |
| Cash Payment Invoice           |                 | Communications Phone                 | / FD 5440                           |   |  | \$25.90            |
| Cash Payment Invoice           | E 101-41940-321 | Communications Phone                 | STREETS - SHOP 5                    | 119   |  | \$90.89            |
| Cash Payment                   | E 601-49400-321 | Communications Phone                 | / WATER TOWER AL                    | ARM 3588  |  | \$46.35            |
| Invoice<br>Cash Payment        | E 602-49450-321 | 2/27/2024<br>Communications Phone    | / LIFT STATION ALAF                 | RM 5066   |  | \$36.35            |
| Invoice<br>Cash Payment        |                 | 2/27/2024<br>Communications Phone    | / WWTP 5463 ALARM                   | 1   |  | \$36.35            |
| Invoice                        | 12              | 2/27/2024                            |                                     |   |  |                    |
| Cash Payment                   | E 101-41940-321 | Communications Phone                 | LONG DISTANCE/TA                    | AXES/FEES   |  | \$5.85             |
| •                              | 12              | 2/27/2024                            |                                     |   |  |                    |
| Invoice Transaction Date       |                 |                                      | MBT Bank Checking                   | 10100   | Total  | \$438.13           |
| Invoice                        | e 12/26/2024    |                                      | MBT Bank Checking                   | 10100   | Total  | \$438.13           |

| Transaction Date                | 12/26/2024  | MBT Bank Checking           | 10100             | Total                                   | \$295.47   |
|---------------------------------|---|-----------------------------|-------------------|---|--|
| Refer                           | 0 MINNESOTA AG GROUP INC                                | -                           |                   |   |  |
| Cash Payment<br>Invoice WK2278  | E 101-43100-228 Equip. Repair and Main<br>37 12/27/2024 | t JX TRACTOR REPAI          | IRS               |   | \$2,204.32                                       |
| Transaction Date                | 12/26/2024  | MBT Bank Checking           | 10100             | Total                                   | \$2,204.32                                       |
| Refer                           | 0 MN FIRE CERTIFICATION BOARD                           |                             |                   |   | 22-25-21-25-25-25-25-25-25-25-25-25-25-25-25-25- |
| Cash Payment<br>Invoice 13017   | E 101-42200-208 Training, Mileage<br>12/27/2024         | RETEST CERT - ANG           | GEL CHACON        |   | \$25.00  |
| Transaction Date                | 12/26/2024  | MBT Bank Checking           | 10100             | Total                                   | \$25.00  |
| Refer                           | 0 MN DEPT OF HEALTH                                     |                             |                   |   |  |
| Cash Payment                    | E 601-49400-441 MDH FEE                                 | SERVICE CONNECT             | TON FEES QTR 4 20 | 24                                      | \$989.00   |
| Invoice QTR 4 -                 | 2024 12/27/2020   |                             |                   |   |  |
| Transaction Date                | 12/26/2024  | MBT Bank Checking           | 10100             | Total                                   | \$989.00   |
| Refer                           | 0 MINNESOTA ENERGY                                      |                             |                   |   |  |
| Cash Payment                    | E 602-49450-380 Utility Services                        | 121 BLANCH STREE            | T                 |   | \$38.42  |
| Invoice 5266551                 | 378 12/27/2024  |                             |                   |   |  |
| Transaction Date                | 12/26/2024  | MBT Bank Checking           | 10100             | Total                                   | \$38.42  |
| Refer                           | 0 NCPERS GROUP LIFE INS.                                | •                           |                   |   |  |
| Cash Payment                    | G 101-21711 Life Insurance Payable                      | SUPP LIFE INSURA            | NCE EMPLOYEE PA   | ID                                      | \$16.00  |
| Invoice 6089000                 | 12/27/2024  |                             |                   | *************************************** |  |
| Transaction Date                | 12/26/2024  | MBT Bank Checking           | 10100             | Total                                   | \$16.00  |
| Refer                           | 0 ON-SITE COMPUTERS, INC                                | -                           |                   |   |  |
| ·                               | E 101-41500-300 Professional Srvs (GEN                  | DECEMBER MANAG<br>AGREEMENT | ED SERVICES       |   | \$414.38   |
| Invoice CW9717                  |   |                             |                   | *************************************** |  |
| Transaction Date                | 2 12/27/2024  | MBT Bank Checking           | 10100             | Total                                   | \$414.38   |
| Refer                           | 0 ROCHESTER CHEVROLET                                   | -                           |                   |   |  |
|                                 | E 101-43100-228 Equip. Repair and Main                  | REPAIRS TO 3500 T           | RUCK              |   | \$141.90   |
| Invoice CVCS15                  |   |                             |                   |   |  |
| Transaction Date                | 12/26/2024  | MBT Bank Checking           | 10100             | Total                                   | \$141.90   |
| Refer                           | 0 ROTO ROOTER   | -                           |                   |   |  |
| -                               | E 602-49450-300 Professional Srvs (GEN                  | CLEAN AND CAMER             | A WORK ON SEWE    | R                                       | \$6,296.10                                       |
| Invoice 152916                  |   |                             |                   |   |  |
| Transaction Date                | 12/26/2024  | MBT Bank Checking           | 10100             | Total                                   | \$6,296.10                                       |
| Refer                           | 0 SAMS CLUB   | -                           |                   |   |  |
| Cash Payment                    | E 101-45200-200 Supplies                                | TP/KLEENEX/PAPER            | R TOWELS          |   | \$169.58   |
| Invoice P928000                 | ·   |                             |                   |   |  |
| Transaction Date                | 12/27/2024  | MBT Bank Checking           | 10100             | Total                                   | \$169.58   |
| Refer                           | 0 SL CONTRACTING, INC                                   | -                           |                   |   |  |
| Cash Payment                    | E 601-49400-300 Professional Srvs (GEN                  | W/M REPAIR - 20 9T          | H ST WEST         |   | \$13,440.00                                      |
| Invoice 14821                   | 12/27/2024  | MDT David Cl. 11            | 40400             | Tatal                                   | M40 440 CC                                       |
| Transaction Date                | · 12/27/2024  | MBT Bank Checking           | 10100             | Total                                   | \$13,440.00                                      |
| Refer                           | 0 WARSAW SOLAR, LLC                                     | -                           |                   |   |  |
| Cash Payment<br>Invoice 2411-69 | E 601-49400-380 Utility Services<br>94D 12/27/2024      | SOLAR POWER SAL             | .ES               |   | \$634.34   |

## MANTORVILLE,MN

### **Payments**

**Current Period: December 2024** 

| Cash Payment E 602-49450-380 Utility Services                               | SOLAR POWER SALES       |       | \$916.27        |
|---|-------------------------|-------|-----------------|
| Invoice 2411-6994D 12/27/2024   |                         |       |                 |
| Cash Payment E 101-42200-380 Utility Services                               | SOLAR POWER SALES       |       | \$317.17        |
| Invoice 2411-6994D 12/27/2024   | COLAR ROWER CALEO       |       | <b>#</b> 500.00 |
| Cash Payment E 101-41940-380 Utility Services Invoice 2411-6994D 12/27/2024 | SOLAR POWER SALES       |       | \$563.86        |
| Cash Payment E 101-43160-381 Electric Utilities                             | SOLAR POWER SALES       |       | \$1,022.00      |
| Invoice 2411-6994D 12/27/2024   |                         |       | Ψ1,022.00       |
| Cash Payment E 603-45183-381 Electric Utilities                             | SOLAR POWER SALES       |       | \$70.49         |
| Invoice 2411-6994D 12/27/2024   |                         |       |                 |
| Transaction Date 12/26/2024   | MBT Bank Checking 10100 | Total | \$3,524.13      |
| Refer 0 WHKS & COMPANY  |                         |       |                 |
| Cash Payment E 101-41950-303 Engineering Fees                               | LSI LETTERS             |       | \$1,755.78      |
| Invoice 52942 12/27/2024  |                         |       |                 |
| Transaction Date 12/26/2024   | MBT Bank Checking 10100 | Total | \$1,755.78      |
| Refer 0 ABC OF LIFE   | -                       |       |                 |
| Cash Payment E 101-42200-311 First Responder Train                          | /E FIRST AID TRAINING   |       | \$1,140.00      |
| Invoice FRSTRESP24 12/27/2024   |                         |       |                 |
| Transaction Date 12/26/2024   | MBT Bank Checking 10100 | Total | \$1,140.00      |
| Refer 0 MN PERA   | Ck# 006322 12/27/2024   |       |                 |
| Cash Payment G 101-21704 PERA   | EMPLOYEE RETIREMENT     |       | \$1,206.36      |
| Invoice 2024 PR 25 12/27/2024   |                         |       |                 |
| Transaction Date 12/26/2024   | MBT Bank Checking 10100 | Total | \$1,206.36      |
| Refer 0 MN PERA   | Ck# 006321 12/27/2024   |       |                 |
| Cash Payment G 101-21704 PERA   | EMPLOYEE RETIREMENT     |       | \$1,274.39      |
| Invoice 2024 PR 26 12/27/2024   |                         |       |                 |
| Transaction Date 12/26/2024   | MBT Bank Checking 10100 | Total | \$1,274.39      |
| Refer 0 MN DEPARTMENT OF REVENUE  | Ck# 006323 12/27/2024   |       |                 |
| Cash Payment G 101-21702 State Withholding                                  | DECEMBER W/H TAX        |       | \$811.39        |
| Invoice 12 2024 12/27/2024  |                         |       |                 |
| Transaction Date 12/26/2024   | MBT Bank Checking 10100 | Total | \$811.39        |
| Fund Summary  |                         |       |                 |
|   | IBT Bank Checking       |       |                 |
| 101 GENERAL FUND  | \$27,395.12             |       |                 |
| 601 WATER FUND  | \$19,290.47             |       |                 |
| 602 SEWER FUND<br>603 RV PARK   | \$7,406.47<br>\$70.49   |       |                 |
| 000 IV FAIN   |                         |       |                 |
|   | \$54,162.55             |       |                 |

\$3,292.14

\$50,870.41

\$54,162.55

Pre-Written Checks

Checks to be Generated by the Computer

Total

#### City of Mantorville Regular City Council Minutes October 12, 2024



#### 1. Call to Order

Mayor Bradford called the meeting to order at 6:30 p.m.

Present: Mayor Chuck Bradford

Councilmembers:

Henry Blair Jeff Ingalls Lynnette Nash Lyle Hoaglund

Others Present: City Clerk-Treasurer Gretchen Lohrbach

Public Works Lead Joe Adams Public Works Wade Schroeder

#### 2. Pledge of Allegiance

Everyone stood and recited the Pledge of Allegiance.

#### 3. Changes to the Agenda

The Fire Department PERA Report was added to Public Safety.

Councilmember Blair moved and Councilmember Ingalls seconded to approve the agenda as amended.

Motion carried: 5 ayes / 0 nays

#### 4. Consent Agenda

Motion was made by Councilmember Blair and seconded by Councilmember Ingalls to approve the Consent Agenda as presented:

- A. Accounts Payable (Warrant List) for 11.12.24
- B. County Commissioners Regular Meeting Minutes October 8, 2024

#### C. Mantorville Chamber of Commerce October 2024 Minutes

Motion carried: 5 ayes / 0 nays

#### 5. Proclamations, Presentations and Recognitions – No Items

#### 6. Public Concerns

Jim Potter and Virgil Andrist voiced concerns that the footings for the new bandshell at Riverside Park may have broken a cap on an old landfill that might have been located underneath Riverside Park. They were concerned that methane could be leaking out.

Council believes it was just a dump there and wouldn't have been capped, but will reach out to WHKS, the County, the contractors, and the City Attorney to explore all avenues.

#### 7. Public Safety Update

The Mantorville Fire Department Relief Association was present to update Council on their PERA retirement. They would like to increase their benefit level from \$1,600 to \$2,000. This would not involve any cost increases for the City. They didn't need a decision, the presentation was informational. They will have a resolution prepared for Council at the next meeting, November 25, 2024, if Council approves it at that meeting.

#### 8. Public Hearings - No Items

#### 9. Old Business/New Business

#### A. Pickleball Informational Meeting

City Clerk Lohrbach had a Public Notice for the informational meeting published in the newspaper, on Facebook, on the City Website, posted at City Hall, and in the Public Box outside City Hall.

Tracy Lee had previously presented at the Park Board and is very enthusiastic for a Pickleball Court here in Mantorville at Slingerland Park. She had some suggestions about the type of surfaces to be used.

Martha Vrieze said there could be advertising to generate income and local businesses may help to promote events. Friends of Mantorville will work on a way for players to make reservations. The Courts will have soundproofing and for now the hours will be limited to daylight.

Public Works Lead Adams will work with Vrieze to come up with hours they think would work and then present this to Council.

There were no other residents present wanting to make a comment.

Councilmember Nash moved and Councilmember Hoaglund seconded to approve moving forward with this project.

Motion carried: 5 ayes / 0 nays

**B.** Councilmember Ingalls moved and Councilmember Blair seconded to certify a resident's unpaid utility bills to taxes collected in year 2025.

Motion carried: 5 ayes / 0 nays

C. Preliminary Budget for year 2025 was discussed.

Councilmember Nash spoke with Fire Chief Hardwick about grants for AEDs for the Fire Hall. City Clerk Lohrbach submitted an application to Berne Wood-fire Pizza.

Council is hoping to land around 7.5% for the 2025 tax levy.

#### 10. <u>Tabled Items</u>

A. Councilmember Blair moved and Councilmember Nash seconded to pull the item regarding proposed security cameras at City Hall, the Fire Department, and the City Shop off the table.

Motion Carried: 5 ayes / 0 nays

Council said voice is needed on the cameras, but not on every one. They will explore different policies on the cameras.

Councilmember Ingalls moved and Councilmember Blair seconded to re-table the item.

Motion carried: 5 ayes / 0 nays

#### 11. Reports

- A. Public Works Report
  - The culvert apron on Jefferson and 7<sup>th</sup> Street has been fixed.
  - \$4,000 had been budgeted for a box scraper for the tractor and Adams found one for \$3,800. He would like approval to purchase it.

Councilmember Ingalls moved and Councilmember Blair seconded to approve the purchase.

Motion Carried: 5 ayes / 0 nays

- Minnesota Department of Health visited today. They checked the Wellhouse and City Hall. Adams spoke to them about the Lead and Copper rule implemented by the State of Minnesota. They recommend Council Passing an Ordinance that residents with galvanized and Lead must update before they try to sell their homes.
- Adams reached out to the State about noise ordinance signs about engine breaking and is waiting for more information.
- B. City Clerk Report No Report
- C. Consultant Report No report

#### D. Committee Reports

- 1) Chamber are planning for Old Fashioned Christmas. There will be a trolley running between Mantorville and during the event and will be stopping at the Hubbell House and the Senior Center.
- 2) Economic Development Authority
- 3) Finance/Budget
- 4) Fire Department
- 5) Infrastructure
- 6) Kasson Mantorville Joint Powers
- 7) Mantorville Restoration Association Have a meeting tonight.
- 8) Park Board Pickleball Courts at Slingerland Park were discussed at the October Meeting.
- 9) Personnel Currently interviewing Deputy City Clerk Candidates.
- 10) Fire Relief
- 11) Township
- 12) Decorations Committee Working on the placement of the Flags and brackets. Foldcraft donated the powder coating.

#### E. Councilmember Reports

Response from community for the pickleball courts has been positive.

#### F. Mayor's Report

### 12. <u>Executive Session</u> – No Items

13. <u>Adjourn</u>
Motion made by Councilmember Ingalls and seconded by Councilmember Hoaglund to adjourn at 8:01pm. 5 ayes / 0 nays. Meeting Adjourned.

#### City of Mantorville Regular City Council and Truth in Taxation Minutes December 9, 2024



#### 1. Call to Order

Mayor Bradford called the meeting to order at 6:30 p.m.

Present: Mayor Chuck Bradford

Councilmembers:

Henry Blair Lyle Hoaglund Lynnette Nash Jeffrey Ingalls

Absent: City Clerk-Treasurer Gretchen Lohrbach

Others Present: Public Works Lead Joe Adams

#### 2. Pledge of Allegiance

Everyone stood and recited the Pledge of Allegiance.

#### 3. 10-minute Recess

#### 4. Consent Agenda

The General Session resumed at 6:40 p.m. A motion was made and seconded to approve the Consent Agenda as presented:

- Accounts Payable (Warrant List) for 12.9.24
- Regular Council Meeting Minutes for 10.28.24
- Regular Council Meeting Minutes for 11.25.24
- County Commissioners Regular Meeting Minutes 11.12.24
- Dodge County Assessor Agreement for year 2025
- Resolution 2024-32 Approving Delegation of Authority to Pay Claims Through Month End 2024

Motion carried: 5 ayes / 0 nays

#### 5. Changes to the Agenda - None

#### 6. Proclamations, Presentations and Recognitions – No Items

#### 7. Public Concerns –

- A citizen, Tina Bigaouette of 505 Walnut Street, raised concerns on behalf of herself and other neighbors about proposed tiny homes at the church on Walnut Street which were first discussed at the last City Council meeting. She wanted to know what their rights are as neighbors and how and when to get involved to make sure their voices are heard. She expressed concern about the following in relation to any proposed project: zoning compliance, public works and facilities impacts, impact on the surrounding properties and neighborhood, feasibility of fitting a project into the available space, liability, funding source, and safety in regards to how potential residents would be screened.
  - The original proposer, pastor Johan with the church at 515 Walnut Street, was present and said that thinking is still in the concept phase. They are exploring possibilities for building low-income housing on church property and have not explored pragmatic limitations yet. Residents would have to sign a Code of Conduct through the church, agreeing to adhere to religious standards of no alcohol, tobacco, or drugs. There are 2 main ideas being explored: (1) an intentional community using the Settled.org model for the homeless, or (2) the affordable housing idea in which rental homes would charge \$500-\$600/month. He is open to talking with neighbors in the next 3-6 months to hear their feedback.
  - Mayor Bradford said that a zoning variance could possibly be considered instead of a rezone if the project were to move forward. If it were considered, another public hearing would occur to get input on that.

#### 8. Public Safety Update - No Items

#### **9.** Public Hearings – No Items

#### 10. Old Business/New Business

A. A motion was made to accept an in-kind donation valuing \$200 from Mayor Bradford to the City consisting of a Christmas tree, lights, and an extension cord for the band shell at Riverside Park. Councilmember Nash seconded to approve Resolution 2024-33. Mayor Bradford abstained.

Motion carried: 4 ayes / 0 nays / 1 abstain

B. A motion was made and seconded to approve the calendar for 2025 as presented.

Motion carried: 5 ayes / 0 nays

C. A motion was made and seconded to go into the public input section for the Truth in Taxation Final General Budget Levy for Year 2025.

Motion carried: 5 ayes / 0 nays

1) A motion was made and seconded to approve the Final General Fund Budget for 2025. The motion was rejected because some wording in the document needed to be corrected before approval.

Motion failed: 0 ayes / 5 nays

2) A motion was made and seconded to approve Resolution 2024-34 Adopting the Final Tax Levy Collectible for Year 2025 (a dollar amount of \$681,584, which represents an increase of 7.5%).

Motion carried: 5 ayes / 0 nays

3) A motion was made and seconded to approve Resolution 2024-31 Setting the Monthly Water and Sewer Rates for 2025.

Motion carried: 5 ayes / 0 nays

4) A motion was made and seconded to approve Resolution 2024-35 Setting the Monthly Stormwater Rates for 2025.

Motion carried: 5 ayes / 0 nays

5) Corrections were made to the wording in the Final General Fund Budget for Year 2025. A motion was made and seconded to approve.

Motion carried: 5 ayes / 0 nays

D. Koreen Seim gave an update on the old Relay Station lot directly to the west of the Post Office. Together with a potential buyer, they are seeking to get zoning for the lot changed from commercial to residential for property tax purposes and so that a residential home and accessory structures could be built there. It was determined to be uncertain what the lot's current zoning is and that it may be transitional already. The proposers will need to submit an application and fee before further investigation can continue. Mayor Bradford explained that a public hearing would be required to rezone or for any other pathway forward, and that any changes must meet historic guidelines.

#### 11. Tabled Items

• Security cameras for City Hall, the Fire Department, and Public Works Shop

#### 12. Reports

- A. Public Works Report
  - Adams reported that Roto-Rooter Storm and Sewer Services had recently been in town using camera technology to televise and assess the condition of the pipes. No issues were found.

- Mike Sewell, Director of the MMUA (Minnesota Municipal Utilities Association) recently inspected the Public Works Shop. He made a couple of small suggestions for updates but overall was impressed with the organization and cleanliness of the space.
- B. City Clerk Report *No Items*
- C. Consultant Report *No Items*

#### D. Committee Reports

- 1) Chamber Last weekend the Olde Fashioned Christmas event was a success with good attendance. The trolley attraction had a couple of quirks with drivers not understanding their assigned route and schedule. Clarity of communication will be addressed in the future.
- 2) Economic Development Authority *No Items*
- 3) Finance/Budget *No Items*
- 4) Fire Department *No Items*
- 5) Infrastructure *No Items*
- 6) Kasson Mantorville Joint Powers *No Items*
- 7) Mantorville Restoration Association meets tomorrow night (12.10.24)
- 8) Park Board *No Items*
- 9) Personnel *No Items*
- 10) Fire Relief *No Items*
- 11) Township *No Items*
- 12) Decorations Committee
  - The Christmas decorations (lights) are not due to arrive until the week before Christmas due to supplier-end issues. In apology, they offered a 20% off discount plus free shipping (savings of \$700 in shipping alone) and 2 sets of free banners.
  - Adams reported that 4 of the new light poles for downtown are the wrong type, not matching what is already installed downtown. Though they belong to Xcel, a lot had been paid by the City for matching poles. They are also still waiting on Xcel to turn on the power to the electrical outlets on the poles and to the band shell in the park.
- E. Councilmember Reports *No Items*
- F. Mayor's Report

Mayor Bradford said that this would be his final City Council meeting. He expressed appreciation to all of the councils he has worked with over the years and the positive changes they were able to make, including improving communication between subcommittees and city administration, maintaining a lower tax levy, getting the \$1 million grant from the State to help with sewer infrastructure, and navigating the COVID-19 pandemic calmly while keeping outdoor spaces open and accessible for residents. He

also thanked city staff for their commitment to excellence. He is working with Mayorelect Jeffrey Ingalls on a transition plan.

A motion was made and seconded to close the General Session and move to Executive Session.

Motion carried: 5 ayes / 0 nays

- **13.** Executive Session Discussing a personnel issue
- **14.** Reopening of General Session No updates at this time

#### 15. Adjourn

Motion made by Councilmember Nash and seconded by Councilmember Ingalls to adjourn at 8:00 p.m. 5 ayes / 0 nays. Meeting Adjourned.



# **Mantorville CITY COUNCIL Minutes Special Session**

Location: MUNICIPAL COUNCIL CHAMBERS
Date: Wednesday, December 18th, 2024

#### 1. Call to Order

Mayor Bradford called the meeting to order at 6:00 PM

Present: Mayor Chuck Bradford

Councilmembers: Henry Blair

Lyle Hoaglund Jeffrey Ingalls Lynnette Nash

Others Present: Gretchen Lohrbach

Counsel – Scott Riggs

#### 2. Pledge of Allegiance

Everyone stood and recited the pledge of allegiance.

#### 3. Executive Session

Per a motion by councilmember Ingalls seconded by Nash, and unanimously (5 / 0) approved, the meeting proceeded into a closed executive session at 6:01 PM pursuant to Minnesota Statutes, Section 13D.05, subdivision 3(a), to evaluate the performance of an individual subject to the City Council's authority, Ms. Gretchen Lohrbach. It is noted that no members of the public were present, so no one was asked to leave.

Motion to continue the closed session by councilmember Ingalls, seconded by Nash, to continue the executive session on December 30, 2024 at 4 PM. The motion carried unanimously (5/0).

Henry Blair left the session due to a personal commitment at 7:28 PM.

Motion to reopen the session by councilmember Ingalls, seconded by Hoaglund and carried unanimously (4/0). Councilmember Ingalls announced outside chambers that the open meeting would resume; no members of the public were present.

#### 4. Open Session resumed at 7:35 PM

Motion to approve the minutes by Hoaglund and seconded by Ingalls to approve the December 9<sup>th</sup> meeting minutes as posted. Motion carried unanimously (4/0).

Bradford updated the council on the morning's Joint Ventures meeting in the high school in Kasson. Tom Monson presented a request to Joint Ventures for \$10K in funding for the bandshell. \$3,000 was ultimately approved by the joint ventures committee. It was Ingalls' first attendance of the meeting and Bradford's last. The next meeting is scheduled for Tuesday, March 11<sup>th</sup> at 7:30 AM. Nash updated the council on the decorations committee. The holiday decorations have not arrived, so they will likely not be up for this year. No update on the electricity for the poles.

Bradford update the council on the process to bring in temporary help from Express Temporary Services to fill the assistant gap. The previously approved candidate resigned after 3 days.

Hoaglund asked about the job description. Gretchen Lohrbach and Bradford confirmed we do have a current job description.

Ingalls discussed the mutual aid agreement with Byron to have Byron staff assist with the current staff shortage. It should be recognized that city of Byron is going above and beyond to offer assistance. Cami Reber would be part of the mutual aid, and she is experienced with Mantorville's processes. The reimbursement rate is \$67.54/hour for the Finance Director and \$62.35/hour for the Planning Director.

The potential relationship with Express was discussed.

Nash motioned to approve the Byron mutual aid agreement, seconded by Hoaglund. Motion carried 4/0.

Hoaglund discussed the zoning for the former relay lot. It was noted that it does not need to be rezoned to build residential on the lot, but a variance is required.

Bradford shared that he had in his possession some payments for utilities that would be secured.

Motion to adjourn, seconded by Hoaglund, approved unanimously. Meeting adjourned 8 PM.

# MANTORVILLE FIRE DEPARTMENT December 2024 General Members Meeting

#### Call to Order:

• The meeting was called to order at: 19:30

#### **Members in Attendance**:

• Curt, Jeff, Dave, Don, Roger, Paul, Russ, Scott, Steve, Joey, Troy, Brett, Annabelle, Kyle, Orion, Ryan, Annika, Angel, Trace

#### **Chief's Report:**

- State School
  - March 29-30, 2025 Moorhead and Austin 1 member signed up (Troy)
  - o February 15-16, 2025 Detroit Lakes
- Remember to wear ice cleats on boots with calls
- MFD awarded \$750 grant from Berne Pizza
- Renewal with Boy Scouts regarding the explorer program.
- Thank you to everyone that came out for the toy buy.

#### **Assistant Chief:**

- Toys for Tots Drive Distribution 9-12 at HFD Volunteers needed
- MFD participated in Christmas Parade in Kasson

#### **Deputy Chief:**

• Nothing to report

#### Fire Marshall:

• 1 MVA - No vehicle found

#### **Training Officer:**

• January - HAZMAT - Riverland

#### **Equipment:**

- Base radio installed
- Please double check battery operated items function during maintenance

#### **Vehicles:**

- Betsy- In our Shed.
- Pumper 1- \$724 to repair estimated items
- Pumper 2 \$1126 to repair estimated items
  - o Kurt motion to repair both, Kyle seconded, passed
- Chevy Pickup Skid removed from truck
- Tanker 1 winterized
- Tanker 2 winterized
- Grass Rig Needs clutch replacement
- Rescue Truck Air leak fixed and new chains installed

#### First Responder's:

- SEEMS Trauma workshop
- Send in CPR card ASAP
- DCA to host EMT class

#### **Treasurer**

- Bills: \$12,192.62
- Discussed bills
- Motion made by: Steve to pay bills as stated
- 2<sup>nd</sup> by: Joey motion approved

#### **New Business:**

- Steve rescinded his retirement date from December to move to January 2, 2025
- Motion made by: Troy to approve
- 2nd by Don, Approved

#### **Old Business:**

• None

#### **Active Committees**

- OSHA/Safety and Accountability: Don, Russ, Nate S, Kitzy
- Radios: Paul, Rog, Ryan
- SOG'S/Personnel; Duke, Dave, Annabelle, Paul, Logan, Troy
- Uniform's: Travis, JJ, Orion, Annablle, Nate S., Ryan, Annika
- Explorer program: Nate B., Nate S., Duke
- Truck/Equipment- Russ, Curt, Paul, Nate B., Joey, Nate S.

#### **Point Report:**

- Motion made by: Russ to approve the point report
- 2nd by: Kyle
- Motion approved

•

#### Clerk/ Calendar

- January Lunch— Angel, Ryan and JJ
- Calendar

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Jan 7 1900 Officer Meeting
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Jan 8 1830 1st Wed Drill

Jan 15 1830 1st Responder Training

Jan 22 1800 Maintenance

1900 Lunch

1930 Members meeting

Feb 8 1800 Annual meeting at Firehall

Meeting Adjourned by Annabelle at: 19:48

#### Mantorville Chamber of Commerce

### December 4, 2024

#### **Greek Revival House**

The December meeting of the Mantorville Chamber of Commerce was call to order by president Jason Klimavicz at 8:00am on December 4. 2024

In attendance were, Emma Basness, Deb Wilson, Terry Eckstein,, Lois Hancock, Lynnette Nash, Janice Borgstrom Durst, Wendy Schleeter, Kate Brickner, Mary Aann Buher, Jennifer Galloway, Marilyn Lerman, Linda Kvam and Barbara Loquai

**Secretary's Report**: A copy of the November secretary minutes were emailed to each of the members. Motion made by Janice Borgstrom Durst to accept the minutes as emailed and seconded by Deb Wilson. Motion passed.

**Treasure** report Lynnette gave the reported that there were no changes.

**Old Business: Farmers Market**: There will be Farmers Market in the Welcome Center for Old Fashion Christmas. Time will tell if there will be a winter market.

**Band Shell** – Jason reported for Tom Munson that the band shell is completed. There is much to be worked out before spring. Old Fashion Christmas: Trolly. It has been paid for. There was a lot of discussion on this issue.

Jason, Terry and Mary Ashford were on "Midwest Access." Telling about Old Fashion Christmas. Cookie Tin sales are going well. All the cookie tins will be taken to the Chocolate Shop and a notice will go out that you can pick one up there.

Remember to bring thing to Trivet for the Food Shelf.

There was much more discussion on so many different topics it was hard for me to get it all down. Topics were, Advertising, this seemed to be the main issue. If I have it right there is a meeting January 27<sup>th</sup> at 10:30am at the Greek Revival.

**New Business**: Chamber Dinner January 16, 2025 at the Hubbell House at 7:00 Jason passed out the menu that we had to choose from. Vote was taken Menu 1-7, Menu 2-3 and menu one won. Tickets will be on sale at the Chocolate Shop. More information will be sent out.

The January meeting will be held January 8<sup>th</sup> at the Greek Revival.

No other business to come before the chamber at this time meeting adjourned.

Secretary Barbara Loquai



## Memorandum

**To:** Mayor and City Council

From: Gretchen Lohrbach

**Date:** January 13, 2025

**Re:** Rental License Renewals

The following list are the 2025 Rental Renewals. All of these property owners have completed the required paperwork and paid for their renewal per City Ordinance.

I recommend that the City Council approve the following rental license renewals submitted for 2025:

715 Clay Street JJ Williams
3 5th St West Claudia Clark
3rd Street West SEMMCHRA
82 Cty Rd 21 Elm Care

414 6th Street West Amber Fjerstad 606 Washington Street Amber Fjerstad

102 North Main StreetLegacy Property Investors, LLC600 Washington Lot 12Legacy Property Investors, LLC817 West StreetLowell & Kathryn Overson817 ½ West StreetLowell & Kathryn Overson821 West StreetLowell & Kathryn Overson821 ½ West StreetLowell & Kathryn Overson

916 Walnut Street Deb Guenthener



# Memorandum

**To:** Mayor and City Council

From: Gretchen Lohrbach

**Date:** January 13, 2025

**Re:** Rental License Renewals

The following company has applied for renewal of their garbage/refuse hauler licensing in the City of Mantorville for 2025:

Skjeveland Enterprises

Per City requirements, all must be licensed by Dodge County and have submitted certificates of insurance. They have met the requirements to operate in the City of Mantorville.

It is recommended that the City Council should approve their Renewal for Refuse Haulers License for 2021.



# Memorandum

**To:** Mayor and City Council

From: Gretchen Lohrbach

**Date:** January 13, 2025

**Re:** Annual Liability Coverage

As part of the LMC Insurance Trust policy renewal, the City Council needs to determine if it is going to waive or not waive the statutory tort limits – an amount a claimant could recover on any claim to the City.

In the past, the City has always chosen the DOES NOT WAIVE the statutory tort limits. This is also the recommendation of the City Attorney. A formal motion should be made by the City Council.

### CITY OF MANTORVILLE DODGE COUNTY, MINNESOTA

#### **RESOLUTION NO. 2025-01**

# A RESOLUTION APPROVING NON-WAIVER OF STATUTORY TORT LIABILITY LIMITS

WHEREAS, the City of Mantorville is renewing the Property and Liability Insurance coverage with the League of Minnesota Cities Insurance Trust (LMCIT); and

**WHEREAS**, the City's Municipal Tort Liability is covered under Minnesota Statute 466.04, which limits the amount that the City would be obligated to pay out in the event of a claim under which the limit would apply; and

**WHEREAS**, the City must decide whether to waive the statutory tort liability limits to the extent of the coverage purchased.

**NOW THEREFORE**, **BE IT RESOLVED** that the Mantorville City Council does <u>not</u> waive the monetary limits on Municipal Tort Liability established by Minnesota Statute 466.04 for coverage year 2023.

Adopted by the City Council of the City of Mantorville, Minnesota, this 13<sup>th</sup> Day of January, 2025.

|                          | ATTEST:                                   |  |
|--------------------------|---|--|
|                          |   |  |
| Jeffrey Ingalls<br>Mayor | Gretchen Lohrbach<br>City Clerk-Treasurer |  |



Trail to the Past. Road to the Future.

# Memorandum

**To:** Mayor and City Council

From: Gretchen Lohrbach

**Date:** January 13, 2025

**Re:** Annual City Delegations

Attached is the Resolution approving the Annual City Designations for 2025.

I have not received notice of any rates changing at this time.

It is my recommendation to approve the Resolution as presented.

# CITY OF MANTORVILLE DODGE COUNTY, MINNESOTA

### **RESOLUTION NO. 2025-02**

# A RESOLUTION APPROVING CITY DESIGNATIONS FOR 2025

**WHEREAS**, the City of Mantorville is required to appoint certain designations for consultants and agents at the beginning of each year; and

WHEREAS, designations for 2025 are as follows:

|                         | a                                      |
|-------------------------|--|
| City Attorney           | Scott Riggs                            |
|                         | Kennedy & Graven, Chartered            |
| City Engineer           | Scott Huneke                           |
| City Engineer           | WHKS & Company                         |
| C'A D                   | David Jacobsen                         |
| City Prosecutor         | Jacobsen Law Firm                      |
| City Auditor            | Smith Schafer & Associates             |
| City Auditor            | Silitui Schalei & Associates           |
| Building Inspector      | Construction Management Services (CMS) |
| Building Inspector      | Construction Management Services (CMS) |
| City Inguing a A cont   | Lynn Boynton                           |
| City Insurance Agent    | Insurance Brokers of Minnesota         |
|                         |  |
| Banking and Investments | MBT Bank of Mantorville & 4M Fund      |
|                         |  |
| C'. M 1 A 1 .           | Mike Bubany                            |
| City Municipal Advisor  | David Drown Associates, Inc.           |
|                         |  |
|                         | Dodge Media                            |
| City Newspaper          | dba Dodge County Independent           |
|                         | and bodge county market machine        |
|                         |  |

**NOW THEREFORE**, **BE IT RESOLVED** that the Mantorville City Council approves the designations for 2025 as listed above.

Adopted by the City Council of the City of Mantorville, Minnesota, this 13th Day of January, 2025.

|                 | ATTEST:              |  |
|-----------------|----------------------|--|
|                 |                      |  |
| Jeffrey Ingalls | Gretchen Lohrbach    |  |
| Mayor           | City Clerk-Treasurer |  |

# CITY OF MANTORVILLE DODGE COUNTY, MINNESOTA

#### **RESOLUTION NO. 2025-03**

# A RESOLUTION DESIGNATING OFFICIAL DEPOSITORIES FOR THE CITY OF MANTORVILLE, MINNESOTA

WHEREAS, Minnesota Statute Chapter 118A, specifically 118A.01-118A.08, sets forth the procedures for the deposit of public funds and it is necessary for the Mantorville City Council to designate a bank as the official depositor for City funds and manage the collateral pledged to such funds; and

**NOW THEREFORE, BE IT RESOLVED** that the Mantorville City Council designates MBT Bank of Mantorville as the official depository for the City of Mantorville and 4M Fund designated as the supplemental depository for investment purposes.

**BE IT FURTHER RESOLVED,** that before any deposits are made that exceed the amount that is guaranteed by the Federal Deposit Insurance Corporation (FDIC), or if the depository is not an FDIC member, the depository must supply to the City a corporate surety bond in the amount required by law or, in lieu of the surety bond, pledge collateral in the manner and to the extent required and permitted by Minnesota State Chapter 118A.

**BE IT FURTHER RESOLVED,** that checks of the City drawn on any of the official depositories shall be signed by the following officers:

Jeffrey Ingalls, Mayor Gretchen Lohrbach, City Clerk-Treasurer

- **BE IT FURTHER RESOLVED,** that the Treasurer shall have authority to wire transfer funds from one official depository to another for the purpose of accounts payable and investing City funds; and
- **BE IT FURTHER RESOLVED,** that the Treasurer has the approved authority for the acceptance and release of all collateral to be held in the City in conjunction with City funds on deposit with authorized institutions.

Adopted by the City Council of the City of Mantorville, Minnesota, this 13<sup>th</sup> day of January 2025.

|                 | ATTEST:              |
|-----------------|----------------------|
|                 |                      |
| leffrey Ingalls | Gretchen Lohrbach    |
| Mayor           | City Clerk-Treasurer |



Trail to the Past. Road to the Future.

# Mantorville CITY COUNCIL Minutes Special Session

Location: MUNICIPAL COUNCIL CHAMBERS Date: Monday, December 30<sup>th</sup>, 2024

#### 1. Call to Order

Mayor Bradford called the meeting to order at 4:00 PM

Present: Mayor Chuck Bradford

Councilmembers: Henry Blair

Lyle Hoaglund Jeffrey Ingalls Lynnette Nash

Others Present: Gretchen Lohrbach

#### 2. Pledge of Allegiance

Everyone stood and recited the pledge of allegiance.

#### 3. Executive Session

Per a motion by councilmember Ingalls seconded by Hoaglund, and unanimously (5 / 0) approved, the meeting proceeded into a closed executive session at 4:01 PM pursuant to Minnesota Statutes, Section 13D.05, subdivision 3(a), to evaluate the performance of an individual subject to the City Council's authority, Ms. Gretchen Lohrbach. It is noted that no members of the public were present, so no one was asked to leave.

Motion to reopen the session by councilmember Blair, seconded by Ingalls and carried unanimously (5/0). Councilmember Ingalls announced outside chambers that the open meeting would resume; no members of the public were present.

#### 4. Open Session resumed at 4:15 PM

Mayor Bradford summarized the performance evaluation of City Clerk/Treasurer Gretchen Lohrbach as follows: "The Mantorville City Council conducted a performance evaluation of City Clerk-Treasurer Gretchen Lohrbach on December 18, 2024 and December 30, 2024, and the summary of the City Council's conclusions regarding the evaluation are as follows: The Council identified performance objectives and requirements for Ms. Lohrbach, including but not limited to Council goals, administration goals and requirements, responsiveness, adherence to policy requirements, necessary workplace adjustments, attendance requirements, and ongoing profession advancement training. The Council desires to work with Ms. Lohrbach moving forward through continued

evaluations and interactions to facilitate successful implementation of the goals and objectives of the Council and Ms. Lohrbach."

Mayor Bradford noted that the next council will need to approve the meeting minutes.

Mayor Bradford noted that an assistant was starting in the office December 31<sup>st</sup>. Mayor Bradford noted that Camille Reber helped get office work caught up for now.

Mayor Bradford initiated a discussion on the staff raises for 2025. Ingalls noted that he would like to see a market analysis of how our staff compensation compares to other similar communities and that he had asked Al Roder from Byron for some example personnel policies. Council discussed various options for raise amounts. Bradford noted that candidates were asking for about 5% more than current staff compensation rates. Blair noted we don't have to do the raises now. Bradford indicated it's usually done before the end of the year. Hoaglund noted that he would like to see comparisons as well. Nash located the approved increase amount in the budget. Ingalls mentioned that we need to see written evaluations from Council. Ingalls confirmed COLA amount is 2.63%.

Ingalls proposed COLA be applied to all staff members and 3% increase for Joe and Wade. Bradford noted that the assistant from Express is contract for hire. Ingalls noted that we need more information before we make any market adjustments.

Ingalls made a motion to raise Joe and Wade's compensation by 2.63% COLA plus 3% merit. Motion was seconded by Hoaglund. Nash noted that we may want to raise Brad's salary the same as Joe and Wade. Ingalls amended the motion to include Brad. Amended motion seconded by Hoaglund and passed 5/0.

Ingalls made a motion to raise Lohrbach's salary by 2.63% COLA, and leave Lohrbach's merit pending the outcome of her performance evaluation. Seconded by Nash. Motion passed 5/0.

Discussion ensued on council compensation. Bradford noted that no change can be made for the next council. Hoaglund noted that most councils pay their members per meeting. Nash indicated the rate should be addressed by the next council. Everyone agreed that it should be addressed next year.

Nash noted the annual Chamber dinner is on Thursday, January 16th at 6 PM.

Hoaglund asked about a lot split for Martha Vrieze. Lohrbach indicated a resolution or minutes are on file and available.

Motion to adjourn by Ingalls, seconded by Hoaglund, approved unanimously. Meeting adjourned 4:45 PM.

City Mantorville

**Date** 12/1/2024 **thru** 12/31/2024

| <u>Agency</u> | Incident_Nr  | <u>Location</u>  | <u>LocCity</u> | <u>Activity</u>       |
|---------------|--------------|------------------|----------------|-----------------------|
| S             | 202400009065 | 16 5th St W      | Mantorville    | Welfare Check         |
| S             | 202400009352 | 16 5th St W      | Mantorville    | Welfare Check         |
| S             | 202400009377 | 16 5th St W      | Mantorville    | Welfare Check         |
| K             | 202400004232 | 16 5th St W      | Mantorville    | Assist Other Agency   |
| S             | 202400009333 | 16 5th St W      | Mantorville    | Civil                 |
| S             | 202400009397 | 22 6th St E      | Mantorville    | Suspicious Activity   |
| S             | 202400009332 | 22 6th St E      | Mantorville    | Miscellaneous         |
| S             | 202400009373 | 22 6th St E      | Mantorville    | Order                 |
| S             | 202400009376 | 22 6th St E      | Mantorville    | Violate/cond-release  |
| S             | 202400009453 | 22 6th St E      | Mantorville    | Miscellaneous Info    |
| S             | 202400009608 | 28 Leprechaun Ln | Mantorville    | Threats               |
| S             | 202400009204 | 314 6th St W     | Mantorville    | Welfare Check         |
| S             | 202400009129 | 1009 Chestnut St | Mantorville    | Sex Offense           |
| S             | 202400009331 | 320 Main St N    | Mantorville    | Runaway               |
| S             | 202400009198 | 321 Main St N    | Mantorville    | Person In Crisis      |
| S             | 202400009361 | 321 Main St N    | Mantorville    | Person In Crisis      |
| K             | 202400004364 | 31 County Rd 21  | Mantorville    | Miscellaneous         |
| S             | 202400009388 | 501 Main St N    | Mantorville    | Alarm                 |
| S             | 202400009254 | 605 Clay St      | Mantorville    | Ambulance Run         |
| S             | 202400009127 | 611 East St      | Mantorville    | Residence/business Ck |
| S             | 202400009032 | 610blk West St   | Mantorville    | Public Hazard         |
| S             | 202400009156 | 700 Main St N    | Mantorville    | Sex Offender Reg Off  |
| S             | 202400009169 | 700 Main St N    | Mantorville    | Violate/cond-release  |
| S             | 202400009030 | 623 Golfview Ct  | Mantorville    | Burning Permit        |
| S             | 202400009126 | 802 Main St N    | Mantorville    | Welfare Check         |
| S             | 202400009337 | 715 Chestnut St  | Mantorville    | Alarm                 |
| S             | 202400009566 | 916 Chestnut St  | Mantorville    | Ambulance Run         |
| S             | 202400009495 | 920 Main St N    | Mantorville    | Ambulance Run         |

Total 28



Mayor Chuck Bradford Council Members: Greg Rud Lyle Hoaglund Jessica Bradford Jeffrey Ingalls

Welcome to a meeting of the Mantorville City Council. In order that this and future meetings can be more meaningful to you and other citizens, the City Council uses a set of rules to govern the conduct of its meetings. These "Rules of Procedure" are for the convenience of those attending meetings as well as for the members of the Council The following is a brief summary of the rules which may be of interest to you.

Please remember to sign in at the beginning of every meeting for the Clerk's record.

#### **COUNCIL MEETING PROCEDURES**

#### ORDER OF BUSINESS

The schedule for a Council meeting is shown on the agenda. An agenda is simply a list of items of business to be considered at a meeting. Copies of the agenda are available on the table in the Council Chambers at the time of meetings.

Persons wishing to have an item considered by the Council must contact the office of the City Clerk before 12:00 p.m. of the Wednesday prior to the meeting date.

It is not necessary that requests be made in writing but would be best. The requests are forwarded to the members of the Council by the City Clerk in the Council meeting packet, thus allowing for more detailed study and review by the Council Members prior to the meeting.

### **NON-AGENDA ITEMS**

Individuals wishing to appear at regular meetings of the Council (second and fourth Mondays of each month) relative to items not included on the agenda may speak or make presentations with permission by the Mayor and Council Members.

The procedure for consideration of adding an Agenda item is (1) staff presentation; (2) presentations by petitioner or advisory bodies, if required; (3) Council motion and second of where to place the matter on the agenda; (4) Council questions of staff and/or advisory body reports and discussion when matter comes up on the Agenda; (5) presentations from the audience; and (6) Council decision. No discussion of an item is allowed by the Mayor,

Council or members of the audience until the matter has been placed on the floor.

No final action is to be expected for such items. The Council will want time to study proposals or requests not of a routine nature. You are encouraged to be placed on the Agenda if you wish immediate action by the Council.

#### ADDRESSING THE COUNCIL

An individual wishing to address the Council should stand, approach the podium, wait to be acknowledged by the Mayor to speak, then state his/her name and address for the Clerk's record before speaking.

All remarks should be directed to the Mayor rather than to any individual Council Member or administrative staff. The Mayor has full discretion to maintain the Quorum and take whatever actions deemed necessary. The Mayor may wish to refer any questions to the proper Council Member, City Attorney, City Engineer or City staff.

To avoid confusion, only <u>one</u> person may have the floor (speak) at any one time. <u>The Mayor is responsible for determining who has this privilege.</u>

In order to facilitate matters and permit all of those who wish to express themselves to do so, presentations are limited to <u>five</u> minutes, except at official public hearings. Groups are encouraged to speak through a single spokesperson rather than individually.

All regular Council meetings are tape recorded. For this reason, it is very important that those talking to the Council speak loud enough and clearly enough to be picked up by the microphone.

### **CONSENT AGENDA ITEMS**

The Mantorville City Council uses a "consent agenda" procedure for routine non-controversial items needing little or no deliberation. Those items are identified on the Agenda and are approved with one (1) vote unless a Council Member or citizen requests that the item be considered separately.

#### **VOTING**

Three members of the Council must be present if official business is to be transacted. Most resolutions and motions of the Council are adopted if a majority vote of those Council Members present is cast. Some actions require more votes, such as an ordinance related to zoning regulations which requires approval by a 4/5 vote of the entire Council. The publication of an ordinance in the official newspaper of the City is required before it actually takes effect.

Only members of the City Council may vote on decisions before them. The Council takes comments from citizens, Staff and Commission information and the interests of the general public into account in arriving at decisions. Members of the Council attempt to represent your best interests as well as those of your fellow citizens.

### **PUBLIC HEARINGS**

Certain items on the agenda are identified as "public hearings". These are formal proceedings giving citizens an opportunity to express their concerns on a specific issue. Some issues on which the Council is required to hold public hearings are the annual budget,

public improvement projects and levying of special assessments.

The Council endeavors to complete action on each issue the same night as the hearing. However, there may be circumstances where additional information or action is needed making it desirable to defer action until a later date. Depending on the situation, the hearing may be closed or continued to a future meeting date.

# GENERAL PUBLIC HEARING PROCEDURES

- 1. Mayor opens the public hearing;
  - · Mayor describes the purpose of the hearing:
  - · Those wishing to comment are heard.

NOTE: If you wish to be heard, but do not want to speak, paper is provided at the City Clerk's table which you may use to write your position.

- 2. Formal action is taken to close the hearing.
- Council Members have the opportunity to comment and ask questions on the issue.
- Council takes action on the issue or defers decision.

### **MEETING DATES**

Regular City Council meetings are held the second and fourth Mondays of each month at 6:30 p.m. at City Hall. Agendas for regular

meetings are prepared on the Thursday or Friday preceding the meeting. Occasionally meeting days are changed to avoid conflicts with holidays or other events. Information on specific meeting dates is available from the City Clerk.

#### **MINUTES**

The official minutes of Council meetings are prepared and kept by the City Clerk and are reviewed and approved by the Council at the next regular meeting. Copies of the approved minutes are available in the City Clerk's office and the City's website, <a href="https://www.mantorville.com">www.mantorville.com</a>.

The meetings of municipal governing bodies are truly a study of democracy in action. It is hoped this pamphlet will aid you in understanding and taking part in the democratic process.

My Network Places/InterOffice On City/Agendas & Minutes/Council Meeting Procedure Pamphlet.doc.

#### PUBLIC HEARING NOTICE

Notice is hereby given that the Mantorville City Council will hold a public hearing on Monday, January 27, 2025 starting at 6:30 p.m., or as soon as reasonably practical thereafter, in the City Council Chambers at Mantorville City Hall, located at 21 5th Street East, Mantorville, Minnesota. The purpose of the public hearing is to hear from the public, consider and thereafter act on a proposed text amendment to the city's zoning regulations. The proposed amendment would establish certain zoning locations, regulations and limitations for various cannabis and hemp businesses within the city to an extent authorized under state law. Such persons that desire to be heard regarding this proposed amendment will be heard at the public hearing. A copy of the proposed ordinance amendment will be available for inspection no later than ten days before the public hearing at Mantorville City Hall during regular business hours. If you are unable to attend the public hearing, written comments may also be submitted via email (gretchen@mantorville.com) or dropped off or mailed to City Hall, 21 5th Street East, Mantorville, MN 55955. All comments submitted by 12:00 p.m. on January 27, 2025 will be presented to the City Council. Following the public hearing, the City Council will consider and possibly adopt the proposed ordinance.

Gretchen Lohrbach City Clerk Treasurer

# Gretchen@mantorville.com

From: joe@mantorville.com

Sent: Wednesday, January 8, 2025 7:20 AM

**To:** Gretchen@mantorville.com **Subject:** FW: Z997R Mower Lease

From: David Maring < DMaring@mmcjd.com>
Sent: Tuesday, January 7, 2025 3:21 PM

To: joe@mantorville.com

**Subject:** RE: Z997R Mower Lease

| Installment        | Lease  |                                 |              |                 |     |
|--------------------|--------|---------------------------------|--------------|-----------------|-----|
| Amount Leased      |        | <sup>‡</sup> Nominal Annual Rat | te           | Payments        | +Ar |
| \$22,500.00        |        | 6.25000 %                       |              | 5               | \$5 |
| Base Deal          | > An   | nount Leased                    | \$ 22,500.00 |                 |     |
| Buy Down           | > Nu   | imber of Payments               | 5            |                 |     |
| Fix Payment        | Payme  | ent Frequency                   | Annual       | ~               |     |
| Add Payment        | Residu | ual Value                       | \$ 1.00      |                 |     |
| Participation      | Fa     | air Market Value                |              |                 |     |
| Low Rate Extension |        |                                 |              |                 |     |
| Lease Property Tax | Paymer | nt Schedule <sup>+</sup>        |              |                 |     |
|                    |        | Date                            | Туре         | Initial Payment |     |
|                    | 1      | 07-Jan-2025                     | N            | \$5,077.59      |     |
|                    | 2      | 07-Jan-2026                     | N            | \$5,077.59      |     |
|                    | 3      | 07-Jan-2027                     | N            | \$5,077.59      |     |
|                    | 4      | 07-Jan-2028                     | N            | \$5,077.59      |     |
|                    | 5      | 07-Jan-2029                     | N            | \$5,077.62      |     |
|                    | 6      | 07-Jan-2030                     | R            | \$1.00          |     |
|                    | Total  |                                 |              | 25,388.98       |     |

# **David Maring**

AG Sales - Midwest Machinery Co.

11555 Highway 60 Blvd, Wanamingo, MN 55983

Cell: 507.649.1575 Office: 507.824.2256 dmaring@mmcjd.com www.mmcjd.com





From: joe@mantorville.com <joe@mantorville.com>

Sent: Tuesday, January 7, 2025 2:28 PM To: David Maring < DMaring@mmcjd.com>

Subject: RE: Z997R Mower Lease

Can you please send me an updated lease

From: David Maring < <a href="mailto:DMaring@mmcjd.com">DMaring@mmcjd.com</a>>
Sent: Tuesday, January 7, 2025 2:26 PM

To: joe@mantorville.com

Subject: RE: Z997R Mower Lease

You are correct, we will run with the 6.25%.

I was thinking it was 6.5% for some reason before.

Thanks

### **David Maring**

AG Sales - Midwest Machinery Co.

11555 Highway 60 Blvd, Wanamingo, MN 55983

Cell: 507.649.1575 Office: 507.824.2256 <a href="mailto:dmaring@mmcjd.com">dmaring@mmcjd.com</a> <a href="www.mmcjd.com">www.mmcjd.com</a>





From: joe@mantorville.com <joe@mantorville.com>

**Sent:** Tuesday, January 7, 2025 2:12 PM **To:** David Maring < <u>DMaring@mmcjd.com</u>>

Subject: RE: Z997R Mower Lease

From: David Maring < <a href="mailto:DMaring@mmcjd.com">DMaring@mmcjd.com</a>>
Sent: Monday, January 6, 2025 2:54 PM

**To:** joe@mantorville.com **Subject:** Z997R Mower Lease

Joe,

Here are the numbers on the new Z997R. Let me know if you have any questions. Thanks!

Hi David

I thought you said the annual rate was lower. The quote I got had last fall was 6.25 and I see its 6.35 now.

Thanks Joe

| Amount Leased                          | ‡Ne                    | ominal Annual Rat  | e            | Payments   |
|--|------------------------|--|--------------|--|
| \$22,500.00                            | 6.                     | 35000 %  |              | 5  |
| Base Deal                              | > Amour                | nt Leased  | \$ 22,500.00 |  |
| Buy Down                               | > Number of Payments 5 |  | 5            |  |
| Fix Payment                            | Payment F              | Frequency  | Annual       | ~  |
| Add Payment                            | Residual V             | /alue  | \$ 1.00      |  |
| Participation                          | Fair M                 | larket Value   |              |  |
|  |                        |  |              |  |
| Low Rate Extension                     |                        |  |              |  |
| Low Rate Extension  Lease Property Tax | Payment S              | Schedule <sup>+</sup>                                    |              |  |
|  | Payment S              | Schedule <sup>+</sup><br>Date                            | Туре         | Initial Payment                                      |
|  | Payment S              |  | Type         | Initial Payment<br>\$5,087.07                        |
|  |                        | Date   | 200          | 1000-000   |
|  | 1                      | Date<br>06-Jan-2025                                      | N            | \$5,087.07   |
|  | 1 2                    | Date<br>06-Jan-2025<br>06-Jan-2026                       | N<br>N       | \$5,087.07   |
|  | 1<br>2<br>3            | Date  06-Jan-2025  06-Jan-2026  06-Jan-2027              | N<br>N<br>N  | \$5,087.07<br>\$5,087.07<br>\$5,087.07               |
|  | 1<br>2<br>3            | Date  06-Jan-2025  06-Jan-2026  06-Jan-2027  06-Jan-2028 | N<br>N<br>N  | \$5,087.07<br>\$5,087.07<br>\$5,087.07<br>\$5,087.07 |

# **David Maring**

AG Sales - Midwest Machinery Co.

11555 Highway 60 Blvd, Wanamingo, MN 55983

Cell: 507.649.1575 Office: 507.824.2256 dmaring@mmcjd.com www.mmcjd.com





# City of Mantorville - 2025 Meeting Calendar

| Meeting                        | Schedule                   | Meeting   | Schedule  |
|--------------------------------|----------------------------|---|---|
| City Council                   | 2nd & 4th Monday @ 6:30 PM | Mantorville Fire Dept - Officers Meeting  | Tuesday Prior to 1st Wed @ 7:00 PM                        |
| City Council Work Session      | Held as Needed             | Mantorville Fire Dept -Training   | 1st Wed @ 6:30 PM   |
| Economic Development Authority | 1st Tuesday @ 6:15 PM      | Mantorville Fire Dept - EMR Training  | 2nd Wed @ 6:30 PM   |
| Parks & Recreations Board      | Last Tuesday @ 6:30        | Mantorville Fire Dept - Equipment and Truck Maintenance & General Members Meeting | 3rd Wed - 6:00 PM Maintenance; 8:00 PM<br>Members Meeting |
|                                |                            |   |   |

This Color Represents more than one meeting schedule on the same date - See Schedules listed above

| Other Meetings:       |                                | Activi       | ties:                              |
|-----------------------|--------------------------------|--------------|------------------------------------|
| Chamber of Commerce   | 1st Wednesday, Greek Revival   | Election Day | No Government Meetings May be Held |
| Chamber of Commerce   | House 8:00 AM                  | Election Day | Between 6:00 PM and 8:00 PM        |
| Dodge County Board of | 2nd Tues @ 8:00 AM and 9:30 AM | Holidovo     | City Offices Closed                |
| Commissioners         | 4th Tues @ 3:30 PM and 5:00 PM | Holidays     | City Offices Closed                |

## 2025 Holidays Observed:

| Date              | Day of Week | Holiday Name                           |
|-------------------|-------------|--|
| January 1, 2025   | Wednesday   | New Years Day                          |
| January 20, 2025  | Monday      | Martin Luther King Jr. Day             |
| February 17, 2025 | Monday      | Washington's Birthday (Presidents Day) |
| May 26, 2025      | Monday      | Memorial Day                           |
| June 19, 2025     | Thursday    | Juneteenth                             |
| July 4, 2025      | Friday      | Independence Day                       |
| September 1, 2025 | Monday      | Labor Day                              |
| November 11, 2025 | Tuesaday    | Veterans Day                           |
| November 27, 2025 | Thursday    | Thanksgiving                           |
| November 28, 2025 | Friday      | Thanksgiving                           |
| December 25, 2025 | Thursday    | Christmas Day                          |

|               |                         | JAI                              | NUA  | <b>ARY</b>   | <u> </u> |          | FEBRUARY |                               |  |  |               |          |                |                    | MARCH   |                                  |  |                      |          |              |  |  |  |
|---------------|-------------------------|----------------------------------|--|--------------|----------|----------|----------|-------------------------------|--|--|---------------|----------|----------------|--------------------|---|----------------------------------|--|----------------------|----------|--------------|--|--|--|
| Sun           | Mon                     | Tue                              | Wed  | Thur         | Fri      | Sat      | Sun      | Mon                           | Tue  | Wed  | Thur          | Fri      | Sat            | Sun                | Mon   | Tue                              | Wed  | Thur                 | Fri      | Sat          |  |  |  |
|               |                         |                                  | 1<br>Holiday   | 2            | 3        | 4        |          |                               |  |  |               |          | 1              |                    |   |                                  |  |                      |          | 1            |  |  |  |
| 5             | 6                       | 7 EDA                            | 8 MFD<br>Training  | 9            | 10       | 11       | 2        | 3                             | 4 EDA &<br>MFD<br>Officer                      | 5 MFD<br>Training  | 6             | 7        | 8              | 2                  | 3   | 4 EDA &<br>MFD<br>Officer        | 5 MFD<br>Training  | 6                    | 7        | 8            |  |  |  |
| 12            | 13 City<br>Council      | 14                               | 15 MFD<br>EMR<br>Training  | 16           | 17       | 18       | 9        | 12<br>City<br>Council         | 10   | 11 MFD<br>EMR<br>Training                                | 12            | 13       | 14             |                    | 10 City<br>Council                            | 11                               | 12 MFD<br>EMR<br>Training                                      | 13                   | 14       | 15           |  |  |  |
| 19            | 20<br>Holiday           | 21                               | 22 MFD<br>Eqpmt<br>Mtnc &<br>Gen                                 | 23           | 24       | 25       | 15       | 16                            | 17<br>Holiday                                  | 18 MFD<br>Eqpmt<br>Mtnc &<br>Gen                         | 19            | 20       | 21             | 16                 | 17  | 18                               | 19 MFD<br>Eqpmt<br>Mtnc &<br>Gen                               | 20                   | 21       | 22           |  |  |  |
| 26            | 27 City<br>Council      | 28                               | 29   | 30           | 31       |          | 22       | 23 City<br>Council            | 24   | 25   | 26            | 27       | 28             | 23                 | 24 City<br>Council                            | 25 Parks<br>& Rec                | 26   | 27                   | 28       | 29           |  |  |  |
|               |                         |                                  |  |              |          |          |          |                               |  |  |               |          |                | 30                 | 31  |                                  |  |                      |          |              |  |  |  |
| APRIL         |                         |                                  |  |              |          |          |          |                               | <u>.                                      </u> |  |               |          |                |                    |   |                                  |  |                      |          |              |  |  |  |
|               |                         | Α                                | PR   | IL           |          |          |          |                               | N  | 'AN  | Y             |          |                |                    |   | J                                | UN   | E                    |          |              |  |  |  |
| Sun           | Mon                     | Tue                              | Wed  | Thur         | Fri      | Sat      | Sun      | Mon                           | Tue  | <b>VA</b>  | <b>Y</b> Thur | Fri      | Sat            | Sun                | Mon   | Tue                              | Wed  | Thur                 | Fri      | Sat          |  |  |  |
| Sun           |                         |                                  | Wed  |              | Fri<br>4 | Sat 5    | Sun      | Mon                           | Ι  |  | 1             | Fri<br>2 | Sat 3          | 1                  | 2   | 1                                | Wed  |                      | Fri<br>6 | Sat<br>7     |  |  |  |
| Sun<br>6      |                         | Tue<br>1 EDA &<br>MFD            | Wed<br>2 MFD   | Thur         |          |          | Sun<br>4 | Mon<br>5                      | Ι  | Wed  | 1             |          |                | 1                  |   | Tue<br>3 EDA &<br>MFD            | Wed<br>4 MFD   | Thur                 |          | Sat   7   14 |  |  |  |
|               |                         | Tue<br>1 EDA &<br>MFD<br>Officer | Wed 2 MFD Training 9 MFD EMR Training                            | Thur<br>3    | 4        | 5        |          |                               | Tue<br>6 EDA &<br>MFD                          | Wed  7 MFD Training                                      | Thur<br>1     | 2        | 3              | 1                  | 2<br>9 City                                   | Tue<br>3 EDA &<br>MFD<br>Officer | Wed<br>4 MFD<br>Training<br>11 MFD<br>EMR                      | Thur<br>5            | 6        | 7            |  |  |  |
| 6<br>13<br>20 | 7<br>14 City<br>Council | Tue 1 EDA & MFD Officer 8 15     | Wed 2 MFD Training 9 MFD EMR Training 16 MFD Equip Mtnc & Gen 23 | Thur<br>3    | 11       | 12       | 11 18    | 5 12 City Council 19 Council? | Tue  6 EDA & MFD Officer  13                   | 7 MFD Training  14 MFD EMR Training  21 MFD Equip Mtnc & | Thur 1 8 15   | 9 16 23  | 10<br>17<br>24 | 1<br>8<br>15<br>22 | 9 City<br>Council<br>16<br>23 City<br>Council | Tue 3 EDA & MFD Officer 10 17    | Wed 4 MFD Training 11 MFD EMR Training 18 MFD Equip Mtnc & Gen | Thur 5 12            | 13       | 14           |  |  |  |
| 6             | 7<br>14 City<br>Council | Tue 1 EDA & MFD Officer 8 15     | Wed 2 MFD Training 9 MFD EMR Training 16 MFD Equip Mtnc & Gen 23 | Thur 3 10 17 | 11 18    | 12<br>19 | 11       | 5 12 City Council 19 Council? | Tue  6 EDA & MFD Officer  13                   | 7 MFD Training  14 MFD EMR Training  21 MFD Equip Mtnc & | Thur 1 8 8 15 | 9        | 10             | 1<br>8<br>15<br>22 | 9 City<br>Council                             | Tue 3 EDA & MFD Officer 10 17    | Wed 4 MFD Training 11 MFD EMR Training 18 MFD Equip Mtnc & Gen | Thur 5 12 19 Holiday | 13       | 14           |  |  |  |

|                              |                    | J                        | UL'                          | Y  |              |    | AUGUST |                    |                           |                              |      |     |     |     | SEPTEMBER          |                                       |                              |      |     |     |  |  |  |
|------------------------------|--------------------|--------------------------|------------------------------|----|--------------|----|--------|--------------------|---------------------------|------------------------------|------|-----|-----|-----|--------------------|---------------------------------------|------------------------------|------|-----|-----|--|--|--|
| Sun Mon Tue Wed Thur Fri Sat |                    |                          |                              |    |              |    |        | Mon                | Tue                       | Wed                          | Thur | Fri | Sat | Sun | Mon                | Tue                                   | Wed                          | Thur | Fri | Sat |  |  |  |
|                              |                    | 1EDA &<br>MFD<br>Officer | 2 MFD<br>Training            | 3  | 4<br>Holiday | 5  |        |                    |                           |                              |      | 1   | 2   |     | 1<br>Holiday       | 2 EDA &<br>MFD<br>Officer             | 3 MFD<br>Training            | 4    | 5   | 6   |  |  |  |
| 6                            | 7                  | _                        | 9 MFD<br>EMR<br>Training     | 10 | 11           | 12 | 3      | 4                  | 5 EDA &<br>MFD<br>Officer | 6 MFD<br>Training            | 7    | 8   | 9   | 7   | 8 City<br>Council  | 9                                     | 10 MFD<br>EMR<br>Training    | 11   | 12  | 13  |  |  |  |
| 13                           | 14 City<br>Council |                          | 16<br>Eqpmt<br>Mtnc &<br>Gen | 17 | 18           | 19 | 10     | 11 City<br>Council | 12                        | 13 MFD<br>EMR<br>Training    | 14   | 15  | 16  | 14  | 15                 | 16                                    | 17<br>Eqpmt<br>Mtnc &<br>Gen | 18   | 19  | 20  |  |  |  |
| 20                           | 21                 | 22                       | 23                           | 24 | 25           | 26 | 17     | 18                 | 19                        | 20<br>Eqpmt<br>Mtnc &<br>Gen | 21   | 22  | 23  | 21  | 22 City<br>Council | 23                                    | 24                           | 25   | 26  | 27  |  |  |  |
| 27                           | 28 City<br>Council | 29 Parks<br>& Rec        | 30                           | 31 |              |    |        | 25 City<br>Council | 26 Parks<br>& Rec         | 27                           | 28   | 29  | 30  | 28  | 29                 | 30 Parks<br>& Rec &<br>MFD<br>Officer |                              |      |     |     |  |  |  |
|                              |                    |                          |                              |    |              |    | 31     |                    |                           |                              |      |     |     |     |                    |                                       |                              |      |     |     |  |  |  |

| OCTOBER |                    |                   |                              |      |     |     |     | NOVEMBER           |                           |                              |               |               |     |     |                   | DECEMBER                  |                              |               |     |     |  |  |  |
|---------|--------------------|-------------------|------------------------------|------|-----|-----|-----|--------------------|---------------------------|------------------------------|---------------|---------------|-----|-----|-------------------|---------------------------|------------------------------|---------------|-----|-----|--|--|--|
| Sun     | Mon                | Tue               | Wed                          | Thur | Fri | Sat | Sun | Mon                | Tue                       | Wed                          | Thur          | Fri           | Sat | Sun | Mon               | Tue                       | Wed                          | Thur          | Fri | Sat |  |  |  |
|         |                    |                   | 1 MFD<br>Training            | 2    | 3   | 4   |     |                    |                           |                              |               |               | 1   |     | 1                 | 2 EDA &<br>MFD<br>Officer | 3 MFD<br>Training            | 4             | 5   | 6   |  |  |  |
| 5       | 6                  | 7 EDA             | 8 MFD<br>EMR<br>Training     | 9    | 10  | 11  | 2   | 3                  | 4 EDA &<br>MFD<br>Officer | 5 MFD<br>Training            | 6             | 7             | 8   | 7   | 8 City<br>Council | 9                         | 10 MFD<br>EMR<br>Training    | 11            | 12  | 13  |  |  |  |
| 12      | 13 City<br>Council | 14                | 15<br>Eqpmt<br>Mtnc &<br>Gen | 16   | 17  | 18  |     | 10 City<br>Council | 11<br>Holiday             | 12 MFD<br>EMR<br>Training    | 13            | 14            | 15  | 14  | 15                |                           | 17<br>Eqpmt<br>Mtnc &<br>Gen | 18            | 19  | 20  |  |  |  |
| 19      | 20                 | 21                | 22                           | 23   | 24  | 25  | 16  | 17                 | 18                        | 19<br>Eqpmt<br>Mtnc &<br>Gen | 20            | 21            | 22  | 21  | 22                | 23                        | 24                           | 25<br>Holiday | 26  | 27  |  |  |  |
| 26      | 27 City<br>Council | 28 Parks<br>& Rec | 29                           | 30   | 31  |     |     | 24 City<br>Council | 25 Parks<br>& Rec         | 26                           | 27<br>Holiday | 28<br>Holiday | 29  | 28  | 29                | 30                        | 31                           |               |     |     |  |  |  |
|         |                    |                   |                              |      |     |     | 30  |                    |                           |                              |               |               |     |     |                   |                           |                              |               |     |     |  |  |  |