1. **Call to Order**

Mayor Bradford called the meeting to order at 6:30 p.m.

Present: Mayor Chuck Bradford

Councilmembers:

Henry Blair

Jeff Ingalls

Lynnette Nash

 Absent: Lyle Hoaglund

 Others Present: City Clerk-Treasurer Gretchen Lohrbach

 Public Works Lead Joe Adams

 AJ Gengler – Dodge Center Ambulance

1. **Pledge of Allegiance**

Everyone stood and recited the Pledge of Allegiance.

1. **Changes to the Agenda**

No Changes.

1. **Consent Agenda**

Motion was made by Councilmember Blair and seconded by Councilmember Ingalls to approve the Consent Agenda as presented:

* 1. **Accounts Payable (Warrant List) for 9.23.24**
	2. **Mantorville City Council Minutes 8.12.24**
	3. **Mantorville City Council Minutes 8.26.24**
	4. **Dodge County Commissioners Meeting Minutes 8.27.24**
	5. **Acceptance of resignation of Bob Ott 9.23.2024**
	6. **Mantorville Fire Dept. General Meeting Minutes September 2024**

Motion carried: 4 ayes / 0 nays

1. **Proclamations, Presentations and Recognitions**

No Items.

1. **Public Concerns**

Johannes Marsland wanted to share with the Council and Guests that there will be a Building Dedication at Stonebridge Church – 515 Walnut Street - in Mantorville on October 6th at 1:00pm.

1. **Public Safety Update**
	1. Councilmember Ingalls motioned and Councilmember Blair seconded to pull the Dodge Center Ambulance Special Taxing District off the table.

Motion carried: 4 ayes / 0 nays

AJ Gengler from the Dodge Center Ambulance was present to discuss the Special Taxing District and the future of ambulance service with City Council. A Special Taxing District would increase Mantorville residents’ taxes by about $37 for each home valued at $200,000.

* 1. Councilmember Ingalls motioned and Councilmember Nash seconded to pull the Dodge County Sheriff’s Contract for 2025 off the table.

Motion carried: 4 ayes / 0 nays

Sheriff Scott Rose was present to discuss the 2025 Sheriff’s Contract with the Council and to take questions. The cost to the City of Mantorville has increased by 3%, which has been the standard for the last 10 years.

Councilmember Ingalls motioned and Councilmember Blair seconded to approve the Sheriff’s Contact for 2025.

Motion carried: 4 ayes / 0 nays

1. **Public Hearings**

No Items.

1. **Old Business/New Business**
	1. Councilmember Ingalls moved and Councilmember Nash seconded to approve the Septic Permit for 28 Leprechaun Lane.

Motion Carried: 4 ayes / 0 nays

* 1. The Preliminary Budget for 2025 was discussed.

Councilmember Ingalls motioned and Councilmember Nash seconded to set the Preliminary Levy at 13%.

Motion Carried: 4 ayes / 0 nays

* 1. The Truth in Taxation meeting when the Final Levy for 2025 will be set is December9, 2024 at 6:30pm.
	2. Council’s Line-by-Line Preliminary 2025 Budget meeting will be October 14th at 6:30pm.
	3. Citizen Complaint was discussed by Council with Council determining to have the City Prosecutor look into the options.

Motion was made by Councilmember Ingalls and seconded by Councilmember Blair.

Motion carried: 4 ayes / 0 nays

1. **Tabled Items**
	1. Dodge County Sheriff’s Contract for 2025
	2. Dodge Center Ambulance Special Taxing District

Both items were pulled off the table during the Public Safety portion of tonight’s meeting.

1. **Reports**
2. Public Works Report
* There was a bad water main break by Casey’s on September 13th.
* A lease for a new John Deere mower would be $6,161.17 per year instead of paying $25,000 next year.
* Adam’s received bids from Elcor, DeCook, Durst, and S.L. Contracting for upcoming street projects. S.L. came in with the lowest bid at $53,690.00
* The section of Clay Street by the Post Office may be done this week.

Councilmember Blair motioned and Councilmember Ingalls seconded to approve the $53,690.00 for street projects.

Motion carried: 4 ayes / 0 nays

1. City Clerk Report
* City Clerk Lohrbach has submitted an insurance claim with the wellhouse lightning strike and will submit invoices as they come in.
* First reports of injury with the wellhouse chlorine issues from the lightning strike.
* Local Board of Appeal and Equalization training must be completed by Council members before February 1st, 2025.
* Amy Evans from Dodge County will continue to keep us posted on Cannabis Ordinance updates.
* Alyson Laganiere begins employment on September 30th.
* The Fire Department needs a new computer. There is enough in the budget for them to purchase this.
1. Consultant Report – No report
2. Committee Reports
	1. Chamber – Currently planning for Fall Festival. Will be decorating with haybales and pumpkins. There may be a Trunk-or-Treat.
	2. Economic Development Authority
	3. Finance/Budget
	4. Fire Department
	5. Infrastructure – needs to meet
	6. Kasson Mantorville Joint Powers – Meets October 10th.
	7. Mantorville Restoration Association – Is awarding $5,000 to the Mantorville Fire Department.
	8. Park Board – meets tomorrow night.
	9. Personnel
	10. Fire Relief
	11. Township
	12. Decorations Committee – Stars have been ordered and banners will be ordered shortly.
3. Councilmember Reports
4. Mayor’s Report

Greg Rud’s wake is Thursday and the funeral service is on Friday. City Clerk Lohrbach will have flowers sent.

1. **Executive Session**

No Items.

1. **Adjourn**

Motion made by Councilmember Ingalls and seconded by Councilmember Blair to adjourn at 8:38pmpm. 4 ayes / 0 nays. Meeting Adjourned.