

Trail to the Past. Road to the Future

REGULAR CITY COUNCIL MEETING MANTORVILLE CITY COUNCIL CHAMBERS 21 5TH STREET E, MANTORVILLE, MN 55955 Monday, May 20, 2024 6:30 PM

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Adopt the Agenda
- 4. Consent Agenda *
 - A. Accounts Payable-Warrant List 5.20.24
 - B. County Commissioners Regular Meeting Minutes 4.23.24
 - C. Application and Permit for a 1 Day Temporary Consumption and Display Permit for the Mantorville Restoration Association, Resolution 2024-12 *

5. Proclamations, Presentations and Recognitions – No Items

6. Public Concerns

Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to come to the podium and state their name and address for the Clerk's audio and written record. Each individual has 5 minutes. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.

7. Public Safety Update

8. Public Hearings

- **A.** A Public Hearing for an Ordinance (2024-02) Amending Subsection 150.025(D) of the Code of Ordinances of the City of Mantorville Regarding Detached Accessory Structures. This will increase the accessory dwelling limit of 1,400 square feet to 1,600 on properties greater than 2 acres.
- **B.** A Public Hearing for a Variance of Mantorville City Code, 150.024(D) to provide for an accessory structure of 1,600 square feet; larger than the allowed 1,400 square feet.

9. New Business/Old Business – No Items

10. Tabled Items

A. Quotes for garbage removal for the City through the rest of 2024.B. Pitney Bowes lease agreement expiring in July 2024.

11. Reports

- A. Public Works Report
- **B.** City Clerk Report
- C. Consultant Report
- **D.** Committee Reports Chamber, EDA, Finance/Budget, Fire Department, Infrastructure, KM Joint Powers, MRA, Park Board, Personnel, Township
- E. Councilmember Reports
- F. Mayor's Report

12. Executive Session –*No Items*

13. Adjourn *

Upcoming Meetings and Events in Mantorville:					
Wednesdays at 2:00pm – Weekly HWY 57 Community Q&A at County Seat Coffeehouse					
May 27, 2024	City Offices Closed	Memorial Day Holiday			
May 28, 2024	6:30pm	Monthly Parks and Recreation Meeting			
June 4, 2024	6:25pm	Mantorville Economic and Development Authority Monthly Meeting			
June 8, 2024		Cemetery Walk-Through History			
June 10, 2024	6:30pm	Mantorville City Council Regular Meeting			
June 19, 2024	City Offices Closed	Juneteenth Holiday			
June 24, 2024	6:30pm	Mantorville City Council Regular Meeting			
June 25, 2024	6:30pm	Monthly Parks and Recreation Meeting			
<i>Notice of Possible Quorum - Members of the City Council and other Boards may be in attendance at all meetings and community events in Mantorville</i>					

* Indicates Council Action Items

Payments

Payments Bate	ch 051524PAY	\$67,216	.23			
Refer	0 AFLAC		_			
Cash Payment Invoice 897604			Insurance			\$33.1
Transaction Da	te 5/15/2024		MBT Bank Checking	10100	Total	\$33.12
Refer	0 AMAZON		Ck# 006178 5/20/202	4		
Cash Payment Invoice 4.30.24		olies	Binders, Dividers, St	amp		\$43.6
Transaction Da	te 5/15/2024		MBT Bank Checking	10100	Total	\$43.62
Refer	0 BECKLEYS OFFIC	F PRODUCTS				
Cash Payment Invoice 103196	E 101-41500-300 Profe		Shredding			\$44.5
Transaction Da			MBT Bank Checking	10100	Total	\$44.5
Refer	0 CITY OF KASSON		_			
Cash Payment Invoice 5.6.24	E 602-49450-585 Kass 5/20/2024	son WW Processing	1st qtr 2024			\$23,856.0
Transaction Da	te 5/15/2024		MBT Bank Checking	10100	Total	\$23,856.0
Refer	0 DALCO					
Cash Payment Invoice 422896		er Operating Supplie	TP			\$93.0
Transaction Da	te 5/15/2024		MBT Bank Checking	10100	Total	\$93.04
Refer	0 DELTA DENTAL		_			
Cash Payment		surance	Ins for June			\$164.6
Invoice ris0008						
Transaction Da	te 5/15/2024		MBT Bank Checking	10100	Total	\$164.6
Refer	0 DODGE COUNTY					
Cash Payment	E 101-41110-352 Publ	ishing	Master Fee Hearing			\$67.5
Invoice 17683	5/20/2024	ia la isa as	Ondinanaa Ulaanina			¢404.0
Cash Payment Invoice 17709	E 101-41110-352 Publ 5/20/2024	isning	Ordinance Hearing			\$101.2
Cash Payment		ishina	Variance Hearing			\$101.2
Invoice 17708	5/20/2024	lonnig	valiance ricaring			φ101. <u></u>
Transaction Da			MBT Bank Checking	10100	Total	\$270.0
Refer	0 FREERKSEN OIL,	LLC.				
Cash Payment	E 101-42200-217 Othe		5 gallon cleaner			\$201.8
Invoice 2439	5/20/2024		0			
Transaction Da	te 5/15/2024		MBT Bank Checking	10100	Total	\$201.8
Refer	0 GOPHER STATE C	ONE CALL	_			
Cash Payment Invoice 40405		essional Srvs (GEN	Locates for April			\$25.9
Cash Payment	E 602-49450-300 Profe	essional Srvs (GEN	Locates for April			\$38.8
Invoice 404057			MRT Rook Chooking	10100	Total	¢64 0
Transaction Da	te 5/15/2024		MBT Bank Checking	10100	Total	\$64.8

Payments

	\$15.00
Total	\$15.00
	¢15.00
	\$15.00
Total	\$45.00
Total	\$15.00
	\$50.50
	\$117.64
	\$49.49
Total	\$217.63
	\$1,208.22
	\$282.5
	\$924.1
Total	\$2,414.9
	\$0.79
	\$62.9
	\$29.3
	•
	\$24.99
Total	\$118.09
	\$140.8 ²
	¢110.0
	\$20.7
	\$20.79
	\$25.00
	\$25.00
	\$25.0 \$25.7
	\$25.0 \$25.7
	\$25.00 \$25.71 \$80.7
	\$25.0(\$25.7) \$80.7
	\$20.79 \$25.00 \$25.78 \$80.77 \$45.87 \$35.87
	Total

Payments

· · · · · · · · · · · · · · · · · · ·	150-321 Communications Pho	one/ WWTP 5463 ALARM		\$35.87
Invoice 10212079	5/20/2024			
· · · · · · · · · · · · · · · · · · ·		one/ LONG DISTANCE/TAXES/FEES		\$5.85
Invoice 10212079	5/20/2024			* • • •
· · · · · · · · · · · · · · · · · · ·	500-437 Other Miscellaneous	EDA 800 NUMBER		\$0.00
Invoice 10212079	5/20/2024			
Transaction Date 5/15	5/2024	MBT Bank Checking 10100	Total	\$416.61
Refer 0 MENA	RDS - NORTH ROCHESTER	<u> </u>		
Cash Payment E 101-452	200-401 Repairs/Maint Buildir	ngs Ceder Chips		\$79.80
Invoice 43971	5/20/2024			
Transaction Date 5/15	5/2024	MBT Bank Checking 10100	Total	\$79.80
Refer 0 MIDW	EST DETAIL SUPPLY CO	<u> </u>		
Cash Payment E 101-422	200-240 Tools and Minor Equ	ipm Brush + Lumathread		\$300.00
Invoice 105357	5/20/2024			
Transaction Date 5/15	5/2024	MBT Bank Checking 10100	Total	\$300.00
Refer 0 <i>MIDW</i>	EST SIGNTECH OF ROCHE	S		
	940-417 Uniforms	Sweatshirts		\$99.2 ⁻
Invoice 19050	5/20/2024			
Transaction Date 5/15	5/2024	MBT Bank Checking 10100	Total	\$99.21
	ESOTA ENERGY 940-380 Utility Services	- 4016467-5 STREETS		\$0.00
Invoice 5020590311	5/20/2024	4010407-5 STREETS		φ0.00
	940-380 Utility Services	4300149-4 STREETS		\$0.00
Invoice 5020590311	5/20/2024			φ0.00
	940-380 Utility Services	4028156-0 STREETS		\$35.53
Invoice 5020590311	5/20/2024			
Cash Payment E 101-422	200-380 Utility Services	4229566-7 FIRE DEPT		\$245.69
Invoice 5020590311	5/20/2024			
Cash Payment E 602-494	450-380 Utility Services	4299022-6 WWTP		\$0.00
Invoice 5020590311	5/20/2024			
Cash Payment E 101-419	940-380 Utility Services	5121503-6 NEW SHOP		\$0.00
Invoice 5020590311	5/20/2024			
Transaction Date 5/15	5/2024	MBT Bank Checking 10100	Total	\$281.22
Refer 0 MINN	ESOTA REVENUE	<u>Ck# 006184 5/20/2024</u>		
	702 State Withholding	PR 10 2024		\$478.67
Invoice 5.15.24	5/20/2024			
Transaction Date 5/15	5/2024	MBT Bank Checking 10100	Total	\$478.67
Refer 0 MN P	FRA	<u>Ck# 006183 5/20/2024</u>		
	704 PERA	PR 10 2024		\$1,476.4 ²
Invoice 5.15.24	5/20/2024			
	5/2024	MBT Bank Checking 10100	Total	\$1,476.41
Refer 0 NAPA		5		
		plie Antifreeze, oil, wash, ect		\$125.93
Invoice 483220	5/20/2024			φ / 20.00
	5/2024	MBT Bank Checking 10100	Total	\$125.93
Refer 0 NCPE	RS GROUP LIFE INS.			÷.20.00

Payments

Cash Payment	G 101-21711 Life Insurance Payable	June Life Ins			\$16.00
Invoice *62024	5/20/2024			- / -	
Transaction Date	e 5/15/2024	MBT Bank Checking	10100	Total	\$16.00
Refer	0 NOLTE, ROGER	-			
Cash Payment	E 101-42200-208 Training, Mileage	Region 15 meeting			\$15.00
Invoice 4.1.24	5/20/2024				
Transaction Date	e 5/15/2024	MBT Bank Checking	10100	Total	\$15.00
Refer	0 ON-SITE COMPUTERS, INC	_			
Cash Payment	E 601-49400-300 Professional Srvs (GEN	Service for April			\$12.00
Invoice CW930					
Cash Payment	E 101-41500-300 Professional Srvs (GEN	Service for April			\$422.29
Invoice CW9307	11 5/20/2024				
Transaction Date	e 5/15/2024	MBT Bank Checking	10100	Total	\$434.29
Refer	0 PAYMENT SERVICE NETWORK, IN	Ck# 006179 5/20/2024	<u>1</u>		
Cash Payment	E 601-49400-300 Professional Srvs (GEN	I Internet bill pay April			\$67.08
Invoice 293709	5/20/2024				
Cash Payment	E 602-49450-300 Professional Srvs (GEN	Internet bill pay April			\$101.47
Invoice 293709	5/20/2024				
Transaction Date	e 5/15/2024	MBT Bank Checking	10100	Total	\$168.55
Refer	0 PITNEY BOWES PURCHSE POWE	Ck# 006177 5/20/2024	<u>1</u>		
Cash Payment	E 602-49450-437 Other Miscellaneous	Postage April			\$117.13
Invoice 5.22.24	5/20/2024				
Cash Payment	E 601-49400-430 Miscellaneous	Postage April			\$67.58
Invoice 5.22.24	5/20/2024				
Cash Payment	E 604-43150-352 Publishing	Postage April			\$40.55
Invoice 5.22.24	5/20/2024				
Cash Payment	E 101-41500-322 Postage	Postage April			\$183.24
Invoice 5.22.24	5/20/2024				
Transaction Date	e 5/15/2024	MBT Bank Checking	10100	Total	\$408.50
Refer	0 RESNEXUS	Ck# 006180 5/20/2024	<u>4</u>		
Cash Payment	E 603-45183-210 Tax and Licensing	Payment for April Re	servation		\$33.61
Invoice April	5/20/2024				
Transaction Date	e 5/15/2024	MBT Bank Checking	10100	Total	\$33.61
Refer	0 RIVERLAND COMMUNITY COLLEG	_			
Cash Payment	E 101-42200-208 Training, Mileage	Fire Behavior Training	g		\$500.00
Invoice 1226029	9 5/20/2024				
Transaction Date	e 5/15/2024	MBT Bank Checking	10100	Total	\$500.00
Refer	0 SIMPLY TIDY, LLC	_			
Cash Payment	E 101-41940-439 Janitors	Service for April			\$130.00
Invoice 1309	5/20/2024				
Transaction Date	e 5/15/2024	MBT Bank Checking	10100	Total	\$130.00
Refer	0 SMITH SCHAFER & ASSOCIATES	_			
Cash Payment	E 101-41530-301 Auditing and Acct g Ser	v Service for Year 2023	3 Audit		\$12,000.00
Invoice 30890	5/20/2024				
Transaction Date	e 5/15/2024	MBT Bank Checking	10100	Total	\$12,000.00
Refer	0 VERIZON WIRELESS	Ck# 006176 5/20/2024	1		

Payments

Current Period: May 2024

Cash Payment E 10	01-42200-321 Communications Pho	ne/			\$64.66
Invoice 9962460443	5/20/2024				
Transaction Date	5/15/2024	MBT Bank Checking	10100	Total	\$64.66
Refer 0	WEX HEALTH, INC.	<u>Ck# 006185_5/20/2024</u>	4		
Cash Payment G 1	01-21714 Health Savings Account	Service for May			\$11.00
Invoice 0001949377	5/20/2024				
Transaction Date	5/15/2024	MBT Bank Checking	10100	Total	\$11.00
Refer 0	WEX HEALTH, INC.	Ck# 006181 5/20/2024	4		
Cash Payment G 1	01-21714 Health Savings Account	PR 09 2024 ER HAS			\$246.16
Invoice	5/20/2024				
Cash Payment G 1	01-21714 Health Savings Account	PR 09 2024 EE HAS			\$100.00
Invoice	5/20/2024				
Transaction Date	5/15/2024	MBT Bank Checking	10100	Total	\$346.16
Refer 0	WHKS & COMPANY	_			
Cash Payment E 10	01-41950-303 Engineering Fees	Band Shell 2024 Eng	j service		\$1,134.00
Invoice 51054	5/20/2024				
Cash Payment E 10	01-41950-303 Engineering Fees	Eagle Meadows 2024	4 eng serv		\$1,826.00
Invoice 51054	5/20/2024				
Cash Payment E 4	57-41950-303 Engineering Fees	TH 57 Construction			\$10,924.52
Invoice 51055	5/20/2024				
	01-41950-303 Engineering Fees	Lift station eagle mea	adows		\$523.52
Invoice 51051	5/20/2024				
Transaction Date	5/15/2024	MBT Bank Checking	10100	Total	\$14,408.04
Refer 0	WILLIAMS JJ	_			
Cash Payment E 10	01-42200-208 Training, Mileage	Region 15			\$15.00
Invoice 5.1.24	5/20/2024				
Transaction Date	5/15/2024	MBT Bank Checking	10100	Total	\$15.00
Refer 0	LUSHINSKY, PAUL	_			
Cash Payment E 10)1-42200-217 Other Operating Supp	lie Face mask, reg, hote	el at FDIC interna	ation	\$1,558.52
Invoice 5.7.24	5/20/2024				
Transaction Date	5/15/2024	MBT Bank Checking	10100	Total	\$1,558.52
Refer 0	AMAZON	Ck# 006187 5/20/2024	4		
	01-45200-401 Repairs/Maint Building		-		\$44.65
Invoice 5.9.24	5/20/2024				
Transaction Date	5/17/2024	MBT Bank Checking	10100	Total	\$44.65
Refer 0	WEX HEALTH, INC.	Ck# 006186 5/20/2024	4		
	01-21714 Health Savings Account	PR 10 2024 ER HSA	_		\$246.16
Invoice 5.16.24	5/20/2024				
	01-21714 Health Savings Account	PR 10 2024 EE HSA			\$100.00
Invoice 5.16.24	5/20/2024				·
Transaction Date	5/17/2024	MBT Bank Checking	10100	Total	\$346.16
Refer 0	NORTHLAND TRUST SERVICES, II	V			
	14-47000-620 Fiscal Agent s Fees	GO 2024A Bond Fee	s		\$750.00
Invoice 3.28.24	5/20/2024				
			10100	Total	\$750.00
Transaction Date	5/17/2024	MBT Bank Checking	10100	TOLAI	ψ/ 50.00

Payments

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Cash Payment E 101-41940-417 Uniforms Invoice 5/20/2024 5/20/2024	Apparel			\$55.98
Transaction Date 5/17/2024	MBT Bank Checking	10100	Total	\$55.98
Refer 0 CAPITAL ONE TRADE CREDIT	_			
Cash Payment E 101-45200-410 Rentals	Sprayer for JD			\$39.20
Invoice 5.20.24 5/20/2024 Transaction Date 5/17/2024	MBT Bank Checking	10100	Total	\$39.20
Refer 0 ONSITE COMPANIES				
Cash Payment E 101-45200-410 Rentals Invoice 0001709200 5/20/2024	- Restrooms and Sani	lizers		\$24.25
Cash Payment E 603-45183-410 Rentals Invoice 0001709200 5/20/2024	Restrooms and Sani	lizers		\$65.00
Transaction Date 5/17/2024	MBT Bank Checking	10100	Total	\$89.25
Refer 0 REINDERS	_			
Cash PaymentE 101-45200-401Repairs/Maint Building:Invoice5.20.245/20/2024	s Pesticide			\$260.02
Transaction Date 5/17/2024	MBT Bank Checking	10100	Total	\$260.02
Refer 0 CRESCENT LANDSCAPING SUPPL	_			
Cash Payment E 101-45200-500 Capital Outlay Invoice 5.20.24 5/20/2024	Certified Chips for PI	ayground		\$2,640.00
Transaction Date 5/17/2024	MBT Bank Checking	10100	Total	\$2,640.00
Refer 0 NEWMAN SIGNS	_			
Cash Payment E 101-43100-224 Street Maint Materials Invoice 5.20.24 5/20/2024	Flags			\$278.99
Transaction Date 5/17/2024	MBT Bank Checking	10100	Total	\$278.99
Refer 0 STUSSY CONSTRUCTION INC	_			
Cash Payment E 101-43100-224 Street Maint Materials Invoice 5.20.24 5/20/2024	Rock			\$225.96
Transaction Date 5/17/2024	MBT Bank Checking	10100	Total	\$225.96
Refer 0 FARMERS TOP SOIL, INC.	_			
Cash Payment E 101-45200-404 Repairs/Maint Machine Invoice 5.20.24 5/20/2024	er 16.11.ton top soil			\$361.65
Transaction Date 5/17/2024	MBT Bank Checking	10100	Total	\$361.65
Refer 0 LOHRBACH, GRETCHEN	_			
Cash Payment E 101-41500-208 Training, Mileage Invoice 5.20.24 5/20/2024	MCFOA Clerks Instit	ute		\$852.30
Transaction Date 5/17/2024	MBT Bank Checking	10100	Total	\$852.30
Refer 0 RITEWAY BUSINESS FORMS	_			
Cash Payment E 601-49400-430 Miscellaneous Invoice 24-31121 5/20/2024	Water Bill Postcards			\$43.01
Cash PaymentE 602-49450-437Other MiscellaneousInvoice 24-311215/20/2024	Water Bill Postcards			\$74.55
Cash Payment E 604-43150-352 Publishing Invoice 24-31121 5/20/2024	Water Bill Postcards			\$25.80
Transaction Date 5/17/2024	MBT Bank Checking	10100	Total	\$143.36

Payments

Current Period: May 2024

Refer 0 ZOLL MEDICAL CORPORA	ATION			
Cash Payment E 101-42200-311 First Respon	nder Train/E AED Battery Pack			\$209.38
Invoice 3959511 5/20/2024				
Transaction Date 5/17/2024	MBT Bank Checking	10100	Total	\$209.38
Fund Summary				
,	10100 MBT Bank Checking			
101 GENERAL FUND	\$30,855.52			
314 GO Series 2024A	\$750.00			
457 STATE HIGHWAY 57 PROJECT	\$10,924.52			
601 WATER FUND	\$261.46			
602 SEWER FUND	\$24,259.77			
603 RV PARK	\$98.61			
604 STORM SEWER FUND	\$66.35			
	\$67,216.23			
Pre-Written Checks	\$5,836.94			
Checks to be Generated by the Computer	\$61,379.29			
Total	\$67,216.23			

UNAPPROVED MINUTES OF THE DODGE COUNTY BOARD OF COMMISSIONERS REGULAR MEETING HELD APRIL 23, 2024

Chair

Convene County Board Meeting

The Dodge County Commissioners met in regular session April 23, 2024, in the Board Room at the Dodge County Government Services Building, Mantorville, MN, at 5:00 p.m. Chair John Allen called the meeting to order at 5:00 p.m.

Attendee Name	Title	Status	Arrived
John Allen	District 1	Present	5:00 PM
Tim Tjosaas	District 2	Present	5:00 PM
Rodney Peterson	District 3	Present	5:00 PM
Rhonda Toquam	District 4	Present	5:00 PM
David Kenworthy	District 5	Present	5:00 PM

Pledge of Allegiance

The pledge of allegiance was recited.

Determine Quorum

The Chair acknowledged those present and established there was a quorum.

Also present:	
Jim Elmquist	County Administrator
Paul Kiltinen	County Attorney

Establish Agenda

Agenda Approved

Motion by Kenworthy seconded by Toquam to approve and adopt the agenda as presented.

Motion Adopted [Unanimous]

Consent Agenda

Motion by Peterson seconded by Tjosaas to approve the following Consent Agenda items:

Motion Adopted [Unanimous]

- 1.1. Board of Commissioners Regular Meeting Apr 9, 2024 9:30 AM
- 1.2. Award SAP 020-615-021

Guy Kohlnhofer, County Engineer CSAH 20 Resurfacing Cooperative Agreement

Mr. Kohlnhofer reported that Steele County has been heading up the design and construction for the resurfacing of CSAH 20 along our shared border. This section of CSAH 20 runs north/south, just north of Rice Lake. The culverts were repaired or replaced as needed in a previous joint agreement. Steele County is now taking the lead on the resurfacing part of the project. Dodge County will be responsible for our half of the project plus an additional inch of bituminous on the south half of the section, at the County Engineer's request. Mr. Kohlnhofer reviewed the Steele County design and was not confident with the expected performance. Dodge County's share of the project is expected to be approximately \$354,200 and is included in the Highway Department's 2024 budget.

Included in the Board packet was the proposed cooperative construction agreement between Dodge and Steele for the contracting and construction of the project.

Motion by Peterson seconded by Tjosaas to approve and authorization for the County Engineer to sign the proposed cooperative agreement with Steele County as requested.

Motion Adopted [Unanimous]

Revocation of CR K to Ashland Township

The County Engineer informed the Board that the process to revoke the designation of the North side of CR K, from T.H. 56 to C.S.A.H. 9 as a county road and turn it back to Ashland Township has progressed throughout the past year. Discussions were held with Ashland Township officers and a public hearing was held January 8, 2024.

During the public hearing it was generally agreed by everyone present that this 3-mile section of CR K fits more appropriately at the township level. These roads are within 3 miles of more improved county roads and they do not substantially make connections between other county roads or destinations. They do not fit in the county network and are more suited to be township roads.

County Highway staff will meet with township officers and a list of projects and improvements will be developed. These projects will be completed by the county during the 2-year mandatory transition period.

The proposed resolution revokes CR K, from T.H. 56 to C.S.A.H. 9, as a county road and places it under the jurisdiction of Ashland Township.

The Highway Department is recommending that the Board pass the proposed resolution revoking CR K, from T.H. 56 to C.S.A.H. 9.

Commissioner Peterson offered the following resolution (#2024-15), seconded by Commissioner Toquam:

WHEREAS, it appears to the County Board of the County of Dodge that the road hereinafter described as CR "K" from T.H. 56 to C.S.A.H. 9 does not fulfill the general needs of a county road but rather those of a township road; and

WHEREAS, the location of CR "K" is; Ashland Township, T106N R17W. The road runs east and west along the South side of sections 34, 35 and 36.

NOW, THEREFORE BE IT RESOLVED, by the County Board of the County of Dodge that the road referred to as CR "K" within Ashland Township from T.H. 56 to C.S.A.H. 9 be, and hereby is, revoked as a County Road and shall as of May 1, 2024 be within the jurisdiction of the Township of Ashland and maintained as said jurisdiction deems necessary. Said revocation to be in accordance with Minnesota Statute 163.11 subd. 5.

BE IT FURTHER RESOLVED, the Highway Department of the County of Dodge will bring the condition of the surface and structures of CR "K" up to the typical condition of township roads in the township prior to the end of the required maintenance period.

Resolution Adopted [Unanimous]

Revocation of CR K to Hayfield Township

The process to revoke the designation of the South side of CR K, from T.H. 56 to C.S.A.H. 9 as a county road and turn it back to Hayfield Township has progressed throughout the past year. Discussions were held with Hayfield Township officers and a public hearing was held April 9, 2024.

During the public hearing a high-spirited discussion was had regarding the in-slopes and condition of the culverts. The township was assured the culverts would be addressed as needed, however no slope grading was to be expected. It was generally agreed by everyone present that this 3-mile section of CR K fits more appropriately at the township level. These roads are within 3 miles of more improved county roads and they do not substantially make connections between other county roads or destinations. They do not fit in the county network and are more suited to be township roads.

County Highway staff will meet with township officers and a list of projects and improvements will be developed. These projects will be completed by the county during the 2-year mandatory transition period.

Included in the Board packet was the proposed resolution which revokes CR K, from T.H. 56 to C.S.A.H. 9, as a county road and places it under the jurisdiction of Hayfield Township.

The Highway Department is recommending that the Board pass the proposed resolution revoking CR K, from T.H. 56 to C.S.A.H. 9.

Commissioner Tjosaas offered the following resolution (#2024-16), seconded by Commissioner Toquam:

WHEREAS, it appears to the County Board of the County of Dodge that the road hereinafter

described as CR "K" from T.H. 56 to C.S.A.H. 9 does not fulfill the general needs of a county road but rather those of a township road; and

WHEREAS, the location of CR "K" is; Hayfield Township, T105N R17W. The road runs east and west along the North side of sections 1, 2 and 3.

NOW, THEREFORE BE IT RESOLVED, by the County Board of the County of Dodge that the road referred to as CR "K" within Hayfield Township from T.H. 56 to C.S.A.H. 9 be, and hereby is, revoked as a County Road and shall as of May 1, 2024 be within the jurisdiction of the Township of Hayfield and maintained as said jurisdiction deems necessary. Said revocation to be in accordance with Minnesota Statute 163.11 subd. 5.

BE IT FURTHER RESOLVED, the Highway Department of the County of Dodge will bring the condition of the surface and structures of CR "K" up to the typical condition of township roads in the township prior to the end of the required maintenance period.

Resolution Adopted [Unanimous]

Revocation of CR G and CR 5 to Claremont Township

The process to revoke the designation of CR G from C.S.A.H. 1 to 160th Avenue and CR 5 from C.S.A.H. 34 (old T.H. 14) to 160th Avenue (West side) as a county road and turn it back to Claremont Township has progressed throughout the past year. Discussions were held with Claremont Township officers and a public hearing was held April 9, 2024.

During the public hearing it was generally agreed by everyone present that these sections of CR G and CR 5 fit more appropriately at the township level. These roads are within 3 miles of more improved county roads and they do not substantially make connections between other county roads or destinations. They do not fit in the county network and are more suited to be township roads.

County Highway staff will meet with township officers and a list of projects and improvements will be developed. These projects will be completed by the county during the 2-year mandatory transition period.

The proposed resolution revokes CR G from C.S.A.H. 1 to 160th Avenue and CR 5 from C.S.A.H. 34 (old T.H. 14) to 160th Avenue (West side).

Mr. Kohlnhofer recommended that the Board pass the proposed resolution revoking CR G and CR 5.

Commissioner Toquam offered the following resolution (#2024-17), seconded by Commissioner Peterson:

WHEREAS, it appears to the County Board of the County of Dodge that the roads hereinafter described as CR "G" from C.S.A.H. 1 to 160th Avenue and CR "5" from C.S.A.H. 34 (old T.H. 14) to 160th Avenue (West side) does not fulfill the general needs of county roads but rather those of township roads; and

WHEREAS, the location of CR "G" is; Claremont Township, T107N R18W. The road runs east and west along the middle of sections 9, 10, 11 and 12. The location of CR "5" is; Claremont Township, T107N R18W. The road runs north and south along the east side of section 25 and along the east side of primarily the north half of section 36.

NOW, THEREFORE BE IT RESOLVED, by the County Board of the County of Dodge that the roads referred to as CR "G" from C.S.A.H 1 to 160th Avenue and CR "5" from C.S.A.H. 34 (old T.H. 14) to 160th Avenue (West side) within Claremont Township be, and hereby are, revoked as County Roads and shall as of May 1, 2024 be within the jurisdiction of the Township of Claremont and maintained as said jurisdiction deems necessary. Said revocation to be in accordance with Minnesota Statute 163.11 subd. 5.

BE IT FURTHER RESOLVED, the Highway Department of the County of Dodge will bring the condition of the surface and structures of CR "G" and CR "5" up to the typical condition of township roads in the township prior to the end of the required maintenance period.

Resolution Adopted [Unanimous]

Revocation of CR H, CR G and CR 5 to Wasioja Township

The process to revoke the designation of CR H from 160th Avenue to the east cul-de-sac; CR G from 160th Avenue to T.H. 56; CR 5 from C.S.A.H. 34 (old T.H. 14) to 160th Avenue (East side) as a county road and turn it back to Wasioja Township has progressed throughout the past year. Discussions were held with Wasioja Township officers and a public hearing was held March 11, 2024.

During the public hearing it was generally agreed by everyone present that these sections of CR H, G and 5 fit more appropriately at the township level. These roads are within 3 miles of more improved county roads and they do not substantially make connections between other county roads or destinations. They do not fit in the county network and are more suited to be township roads.

County Highway staff will meet with township officers and a list of projects and improvements will be developed. These projects will be completed by the county during the 2-year mandatory transition period.

The proposed resolution revokes CR H from 160th Avenue to the east cul-de-sac; CR G from 160th Avenue to T.H. 56; CR 5 from C.S.A.H. 34 (old T.H. 14) to 160th Avenue (East side).

The County Engineer recommended that the Board pass the proposed resolution revoking CR H, G and 5 to Wasioja Township.

Commissioner Kenworthy shared with the Board concerns he had with turning County Road H over to the township.

Commissioner Tjosaas offered the following resolution (#2024-18), seconded by Commissioner Toquam:

WHEREAS, it appears to the County Board of the County of Dodge that the roads hereinafter described as CR "H" from 160th Avenue to the east cul-de-sac; CR "G" from 160th Avenue to T.H. 56; and CR "5" from C.S.A.H. 34 (old T.H. 14) to 160th Avenue (East side) does not fulfill the general needs of county roads but rather those of township roads; and

WHEREAS, the location of CR "H" is; Wasioja Township, T107N R17W. The road runs east and west along the middle of section 31 from C.S.A.H. 5 to the east cul-de-sac. The location of CR "G" is; Wasioja Township, T107N R17W. The road runs east and west through the middle of section 7. The location of CR "5" is; Wasioja Township, T107N R17W. The road runs north and south along the west side of section 30 and along the west side of primarily the north half of section 31.

NOW, THEREFORE BE IT RESOLVED, by the County Board of the County of Dodge that the roads referred to as CR "H" from 160th Avenue to the east cul-de-sac; CR "G" from 160th Avenue to T.H. 56; and CR "5" from C.S.A.H. 34 (old T.H. 14) to 160th Avenue (East side) within Wasioja Township be, and hereby is, revoked as County Roads and shall as of May 1, 2024 be within the jurisdiction of the Township of Wasioja and maintained as said jurisdiction deems necessary. Said revocations to be in accordance with Minnesota Statute 163.11 subd. 5.

BE IT FURTHER RESOLVED, the Highway Department of the County of Dodge will bring the condition of the surface and structures of CR "H", CR "G" and CR "5" up to the typical condition of township roads in the township prior to the end of the required maintenance period.

Resolution Adopted [4 to 1]

Lisa Kramer, Finance Director

2024 Agency Appropriations

Mr. Kramer reported that the commissioner's budget details a list of agency appropriations that the Board funds to benefit the community. The Finance Director requested that the Dodge County Board authorize payment of the following agency appropriations:

-	SE MN Initiative Fund	\$ 1,600.00
-	Southern MN Tourism	\$ 350.00
-	SE MN Area Agency on Aging	\$ 300.00
-	SEMCAC	\$ 14,500.00
-	Dodge County SWCD	\$ 93,500.00
-	Historical Society	\$ 8,000.00
-	Dodge Fair Board	\$ 17,500.00
-	SEMMCHRA	\$ 60,000.00
-	EMS	\$ 5,000.00 (added)

Discussion took place regarding whether or not an appropriation of \$5,000.00 was made to EMS. It was agreed that they will add this amount to the list provided just in case the appropriation hasn't been made yet. Mr. Elmquist and Ms. Kramer do however believe the

EMS payment has already been made.

Mr. Kramer informed the Board that these amounts come directly from the budget they, as a board, have approved, so this is a second approval releasing the prior agreed on funds. Dodge County currently has sufficient fund balance and can do this to honor its commitments in a time when these agencies may need the funds.

Motion by Peterson seconded by Kenworthy to approve and authorize the 2024 agency appropriations as discussed.

Motion Adopted [Unanimous]

Bills Reviewed

Ms. Kramer reviewed bills with the Board.

Motion by Tjosaas seconded by Kenworthy to approve the bills as discussed in the following amounts from the appropriate funds as determined by Finance:

01	Revenue Fund	\$ 147,6604.92
13	Road and Bridge Fund	\$ 156,423.44
16	Environmental Quality Fund	\$ 25,286.05
19	Eda/Hra-Dodge County	\$ 216.00
80	Agency Fund	\$ 52.00
	Total	\$ 329,582.41

Motion Adopted [Unanimous]

Jim Elmquist, County Administrator

Personnel Actions Reviewed

Mr. Elmquist presented the Personnel Agenda for the Board's consideration.

Motion by Toquam seconded by Kenworthy to approve the following personnel actions:

А.	Environmental Services
A.1	Catherine Grondin - Zoning Administrator
	Step increase from C43 step 8 \$39.22 to C43 step 7 \$40.73.
	Effective Date: 4/11/24
A.2	Mike Leonhardt - Seasonal Transfer Station - Inside
	Authorization to employee at A13 step 6 \$18.32 to fill approved vacancy.
	Effective Date: 4/30/24
A.3	Riley Kuehl - Seasonal Transfer Station - Outside
	Authorization to employee at A11 step 6 \$17.96 to fill approved vacancy.
	Effective Date: 5/20/24
В.	Sheriff's Office
B.1	David Crable - Investigator

	Step increase from C43 step 7 \$41.37 to C43 step 8 \$42.19.
	Effective Date: 3/15/24
С.	Attorney's Office
C.1	Kailee Thompson - Assistant County Attorney
	Step increase from C52 step 6 \$50.94 to C52 step 7 \$52.55.
	Effective Date: 4/6/24
D.	Land Records
D.1	Ryan DeCook - Land Records Director
	Step increase from D71 step 6 \$58.30 to D71 step 5 \$60.04.
	Effective Date: 5/1/24

Motion Adopted [4 to 1]

Paul Kiltinen, County Attorney

Legal Update

Mr. Kiltinen provided the Board with a legal update.

Motion No Vote

Public Health Committee Report - Commissioner Tim Tjosaas

Commissioner Tjosaas presented a summary of the Public Health Committee report and action items.

Request to Approve Public Health Donations

This is a request to accepting baby quilts, booties, hats, and dolls/animals from Dodge Center Dorcas Society, Dodge Center, MN.

Commissioner Tjosaas offered the following resolution (#2024-19), seconded by Commissioner Kenworthy:

WHEREAS, the Dodge County Public Health Department has received donations from Dodge Center Dorcas Society; and

WHEREAS, the Dodge County Public Health Department wishes to accept this donation and utilize it for the purpose of distributing to family home visiting clients; and

WHEREAS, pursuant to Minnesota Statute 465.03, the county shall by resolution of the governing body adopted by a two-thirds majority of its members accept a grant or devise of real or personal property and maintain such property for the benefit of its citizens in accordance with the terms prescribed by the donor.

NOW THEREFORE BE IT RESOLVED, that the Dodge County Board of Commissioners hereby accepts the following donation to be used for the Public Health Programs:

Dodge Center Dorcas Society, Dodge Center, MN \$530.00

\$360.00
\$ 20.00
\$ 90.00
\$ 60.00

Resolution Adopted [Unanimous]

Public Health Update

Commissioner Kenworthy briefly discussed the following with the Board:

- 1) Mental Health Coalition is resuming. Growing interest amongst community members. Some of this is driven by membership at various community chamber organizations.
- 2) Kindness Campaign: one of the businesses ran out of cards in less than two weeks. Children have drawn pictures on the cards. The program seems to be going over well.
- 3) Family Home Visiting program update: our nurse has completed her MECSH training and has enrolled approximately five clients out of the nine expected on her caseload. Many of them are early in their pregnancy, which is a goal of the program. They are seeing their family health programs grow, which they can see that this will create challenges in their capacity to serve all eligible clients with the limited staffing they have.
- 4) Legislative concerns: still concerns around local control related to cannabis. Public Health is also aware that the funding for MDH's plan to address nitrates in the eight counties in SE MN, has been cut in committee. Unsure what MDH will do if funding is not available for mitigation measures. They are still in phase 1 of the plan, which is identification of high-risk individuals with private wells.
- 5) Staffing update.

Motion No Vote

Administration Committee Report - Commissioner John Allen

Commissioner Allen presented a summary of the Administration Committee report and action items.

DNR Ash Tree Removal Grant

Dodge County was awarded a grant to remove 13 Ash trees on County property in the City of Mantorville, in this packet is the proposed agreement between the DNR and Dodge County for this project to be signed by the Board Chair. Dodge County will be obligated to replant 15 trees in replacement of the 13 being removed and will do so at the Courthouse/Annex and the Government Service Building.

Motion by Tjosaas seconded by Peterson to approve and authorize the Chair to sign a grant between the DNR and Dodge County to remove 13 Ash trees on County property in the City of Mantorville as requested.

Motion Adopted [Unanimous]

Mr. Elmquist provided the Board with a County Administrator update.

The County Administrator informed the Board that the agenda management system that we are currently using, Granicus, has an end of life that is approaching therefore the MinuteTraq program we are using will no longer be supported. The main users of this system will be coming to the next Board with a proposal for a new agenda management system.

Motion No Vote

Commissioners provided their agency reports. Commissioner Allen reported on the Event Center footing progress at the fairgrounds and spoke to Andrew Heser about adding more pavement at the fairgrounds. Commissioner Kenworthy attended a Hayfield Township Turn Back meeting, a Claremont Township Turn Back meeting, a SECB Steering Committee meeting, an FFA State Convention, a D&O Victim Services meeting and a Fairview Care Center meeting. Commissioner Peterson attended a Fairview Care Center Board meeting, a Mental Health Board - Bylaw Discussion, an AMC Leadership Training session and an AMC Legislative update. Commissioner Tjosaas attended a Semcac meeting, a MNPrairie work session, a SCHRC meeting, a Fairview Care Center meeting and a D&O Victim Services discussion. Commissioner Toquam attended a Hayfield Township Turn Back meeting, a Claremont Township Turn Back meeting, a MNPrairie work session, a SCHRC meeting, a SCHA Executive Committee meeting, a SCHRC meeting, a Fairview Care Center meeting and a County Board meeting.

Motion No Vote

There were no Other Deferred Business items to discuss.

Motion No Vote

Adjourn

Meeting Adjourned

The Chair adjourned the meeting at 6:01 p.m.

The next regular meeting of the Dodge County Board of Commissioners will be held on May 14, 2024 at 9:30 a.m.

Motion No Vote



Minnesota Department of Public Safety Alcohol and Gambling Enforcement Division 445 Minnesota Street, Suite 1600, St. Paul, MN 55101 651-201-7507 TTY 651-282-6555 APPLICATION AND PERMIT FOR A 1 DAY Alcohol & Gambling Enforcement TEMPORARY CONSUMPTION AND DISPLAY PERMIT

(City or county may not issue more than 10 permits in any one year)

Name of organization		Date organized Tax exempt number			mpt number
Mantorville Restoration Association		August 29,	1967	1	
Organization Address	City		State		Zip Code
PO Box 311	Mantorville)	MN		
Name of person making application		Business pho	ne	Home p	hone
Jane Olive					
Date(s) of event	Type of o	rganization			
September 7, 2024	Club	Charitat	ole 🔲 Religi	ous 🛛	Other non-profit
Organization officer's name	С	ity	State	9	Zip
X & Jare line	Mantorville		MN		55955
Add New Officer			2		
Location where permit will be used. If an outdoor area, describe.					
The Lawn of the Greek Revival House, 411 Clay Street					
	OVAL				
APPLICATION MUST BE APPROVED BY CITY OR COUNTY BEFO	RE SUBMITTING	TO ALCOHOL AN	D GAMBLING EN	FORCEMEN	т
City or County approving the license			Date Appro	ved	
			oute , appro		
Fee Amount			Permit Da	te	
Date Fee Paid		City o	or County Ema	il Addres	is
		City o	r County phor	ne numb	er
Please Print Name of City Clerk or County Official					
	~				
T					

Signature City Clerk or County Official

Approved Director Alcohol and Gambling Enforcement

CLERKS NOTICE: Submit this form to Alcohol and Gambling Enforcement Division 30 days prior to event.

ONE SUBMISSION PER EMAIL, APPLICATION ONLY. PLEASE PROVIDE A VALID E-MAIL ADDRESS FOR THE CITY/COUNTY AS ALL TEMPORARY PERMIT APPROVALS WILL BE SENT BACK VIA EMAIL. E-MAIL THE APPLICATION SIGNED BY CITY/COUNTY TO AGE.TEMPORARYAPPLICATION@STATE.MN.US

CITY OF MANTORVILLE DODGE COUNTY, MINNESOTA

RESOLUTION 2024-12

A RESOLUTION APPROVING AN APPLICATION FOR A ONE DAY TEMPORARY COMSUMPTION AND DISPLAY PERMIT AT THE GREEK HOUSE, 411 CLAY STREET, MANTORVILLE, MINNESOTA – MANTORVILLE RESTORATION ASSOCIATION, SEPTEMBER 7, 2024

WHEREAS, the Mantorville Restoration Association has submitted an application to the City of Mantorville for approval for a One Day Temporary Consumption and Display Permit September 7, 2024; and

WHEREAS, said application will be forwarded to Minnesota Alcohol and Gambling Enforcement Division for approval; and

WHEREAS, the City has no objection to said activity.

NOW, THEREFORE, BE IT RESOLVED that the Mantorville City Council hereby concurs with the issuance of a One Day temporary Consumption and Display Permit to the Mantorville Restoration Association, for an event to be held on September 7, 2024 at the Greek House, 411 Clay Street, Mantorville, Minnesota.

Adopted by the City Council of the City of Mantorville, Minnesota, this 20th day of May 2024.

ATTEST:

Chuck Bradford Mayor Gretchen Lohrbach City Clerk-Treasurer

PUBLIC HEARING NOTICE

Notice is hereby given that the Mantorville City Council will hold a public hearing on Monday, May 20, 2024 starting at 6:30 p.m., or as soon as reasonably practical thereafter, in the City Council Chambers located at 21 5th Street East, Mantorville, Minnesota, to consider an ordinance amending Mantorville City Code, section 150.025(D), which currently provides that detached accessory structures may not exceed 1,400 square feet. The proposed ordinance, if adopted, would increase the maximum allowable size of detached accessory structures to 1,600 square feet on lots that are at least two acres in size. All interested persons may attend the hearing and provide comments. A copy of the proposed ordinance can be requested or reviewed during business hours at City Hall, 21 5th Street East, Mantorville, MN. If you are unable to attend the meeting, written comments may also be submitted to the City Council prior to the public hearing via email

(gretchen@mantorville.com) or dropped off or mailed to City Hall, 21 5th Street East, Mantorville, MN 55955. All written comments submitted prior to the public hearing will be presented to the City Council. Following the public hearing, the City Council will consider and possibly adopt the proposed ordinance.

Gretchen Lohrbach City Clerk Treasurer

CITY OF MANTORVILLE

ORDINANCE NO. 2024-02

AN ORDINANCE AMENDING SUBSECTION 150.025(D) OF THE CODE OF ORDINANCES OF THE CITY OF MANTORVILLE REGARDING DETACHED ACCESSORY STRUCTURES

THE CITY COUNCIL OF THE CITY OF MANTORVILLE, MINNESOTA, HEREBY ORDAINS:

Section 1. Subsection 150.025(D) of the Mantorville City Code is hereby amended by deleting the stricken language and adding the <u>double-underlined</u> language as follows:

(D) *Detached*. Detached accessory buildings <u>on lots less than two acres in size</u> shall not exceed 1,400 square feet in total area. <u>Detached accessory buildings on lots two acres or greater</u> <u>in size shall not exceed 1,600 square feet in total area</u>. The maximum total square footage of all detached accessory structures on any single lot shall not exceed 1,400 square feet. In all districts, all detached accessory buildings shall be located in the side or rear yards. Accessory buildings shall maintain a side yard setback as required by the district regulations. No accessory building shall be placed closer than 6 feet from the rear lot line or 6 feet from the principal structure.

Section 2. This ordinance shall be in full force and effect upon its passage and publication.

Passed by the City Council of the City of Mantorville, Minnesota, this 20th day of May, 2024.

Chuck Bradford Mayor

ATTEST:

Gretchen Lohrbach, City Clerk Treasurer

PUBLIC HEARING NOTICE

Notice is hereby given that the Mantorville City Council will hold a public hearing on Monday, May 20, 2024 starting at 6:30 p.m., or as soon as reasonably practical thereafter, in the City Council Chambers located at 21 5th Street East, Mantorville, Minnesota, to consider an application for a variance for the property located at 609 Golfview Court (Dodge County PID 25.225.0160) to allow construction of a 1,600 square-foot detached garage. Mantorville City Code, section 150.025(D) provides that detached accessory structures may not exceed 1,400 square feet. All interested persons may attend the hearing and provide comments. Additional materials and information regarding the application can be requested or reviewed during business hours at City Hall, 21 5th Street East, Mantorville, MN. If you are unable to attend the meeting, written comments may also be submitted to the City Council prior to the public hearing via email (gretchen@mantorville.com) or dropped off or mailed to City Hall, 21 5th Street East, Mantorville, MN 55955. All written comments submitted prior to the public hearing will be presented to the City Council. Following the public hearing, the City Council will consider the application and make a decision regarding the requested variance.

Gretchen Lohrbach City Clerk Treasurer

CITY OF MANTORVILLE APPLICATION FOR VARIANCE

Fee \$250

(A) Applicant's Name Thomas Pomperi	Phone
(B) Address _	Email Address:
(C) Owner's Name (if different from Applicant)	Phone
(D) Owner's Address	Email Address:
(E) Address of the Property 609 GolFu	iew COURT, Manto aville, Mr 5595
(F) Tax Parcel ID Number(s) 25.225	.0160
(G) Legal Description of Property	Estates: Lot 16 Blk 1 Sect ZI,
(H) Description of Request Variane For	total Square Foot on Garage.
(I) Reason(s) for Request ASICIN For	1 an additional 200 SR
9	Zoning code 1600 SF total
(J) Present Zoning Classification of the Property	3
(K) Existing Use of the Property Residence	cial
(L) Section of the Zoning Ordinance in which a vari	ance is sought: $150.025(D)$
(M) Explain how you wish to vary from the applicat	
Accessory buildings	shall not exceed 1400 SF
We are asking For	a variance to build a
1600 SF garage	and the part of the part of the
	to be and an an an and a set of

(N) A variance may only be granted by the City Council where the strict enforcement of the Zoning Ordinance will result in "practical difficulties." Under the new law, **practical difficulties means** (1) the property owner proposes to use the property in a reasonable manner permitted by the ordinance, (2) the owner's plight is due to circumstances unique to the property not created by the owner, and (3) the variance will not alter the locality's essential character. The Applicant is responsible for establishing the existence of practical difficulties regarding the particular property and that the request otherwise satisfies the requirements of the Zoning Ordinance. Whether or not "practical difficulties" exist is determined by the City Council considering all of the following factors. Please summarize the facts as to your property and alleged "practical difficulties" with regard to each of the factors, using additional paper and attachments, if necessary.

1. In your opinion, is the variance in harmony with the purposes and intent of the Zoning Ordinance?

additional 200 SEVALiance. The variance will not alter the Localities essential character 2. In your opinion, is the variance consistent with the comprehensive plan? () Yes (_) No Why or why not? Explain: Yes - This is a standard garage addition USED For Storage & hobby USR. 3. In your opinion, are you proposing to use your property in a reasonable manner not permitted by the Zoning Ordinance? (_) Yes (No Why or why not? Explain: addition in a manner not permitted by The zoning OR diNACE. 4. In your opinion, is your dilemma due to circumstances unique to your property which do not apply to other properties in the same zone or vicinity? Why or why not? Explain: () Yes (> No NO UNique circumstances of property. Would just Lilce alanger SF For storage a hobby USE. 5. In your opinion, were the circumstances causing the practical difficulties created by someone or something other than you or the previous owners of the property?

(_) Yes (No Why or why not? Explain:

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6. In your opinion, will the granting of the variance maintain and not alter the essential character of the area or the neighborhood?

Yes (_) No Why or why not? Explain:

Ves There are many properties in the neighborhood with additional detach garages.

7. In your opinion, do the alleged practical difficulties involve more than just economic considerations?

(\searrow Yes (__) No Why or why not? Explain:

We would just like more Room For Storge

The City will not consider as a variance any use that is not permitted for the property in the district where the affected person's land is located.

No application for a variance shall be considered by the Council within a 1-year period following a denial of the request unless, in the opinion of the Council, new evidence or a change in circumstances warrant it.

The undersigned certifies that they are familiar with application fees and other associated costs, and also with the procedural requirements of the Mantorville Zoning Ordinance and other applicable City ordinances. Submittal of the application, required information and fee does not guarantee the issuance of a variance. Additional information may be needed or conditions may exist that would prevent the actual granting of a variance.

I hereby certify with my signature that all data on my application form, and any additional sheets, plans and specifications, are true and correct to the best of my knowledge.

Applicant Signature

4/29/24

Date

Property Owner Signature (if different from Applicant)

Date

PROCEDURES: The procedure for applying for a Variance from the regulations of the Zoning Ordinance are as follows:

- 1. The applicant shall file the completed application together with the required exhibits listed below and pay an application fee as established by the City Council.
- 2. When the City Clerk determines the application to be complete the public hearing date will be set.
- 3. The City Clerk shall publish a notice of the Public Hearing at least once in the legal newspaper not less than ten (10) days prior to the hearing.
- 4. The City Clerk shall give written notice to all property owners within 350 feet of the outer boundaries of the property in question; however, failure of any property owner to receive such notification shall not invalidate the proceedings.
- 5. The City Council shall take action to approve or deny the application within sixty (60) days of receiving a completed application. If the Council cannot take action to approve or deny the application within these sixty (60) days, the Council may extend the timeline for taking action before the end of the initial 60-day period by providing written notice of the extension to the applicant. The notification shall state the reasons for the extension and its anticipated length, which may not exceed sixty (60) days unless approved by the applicant in writing.
- 6. No application for a Variance shall be considered by the City Council within a one (1) year period following a denial of such request, except that the City Clerk may permit a new application to be filed if new evidence or a change in circumstances warrant it.

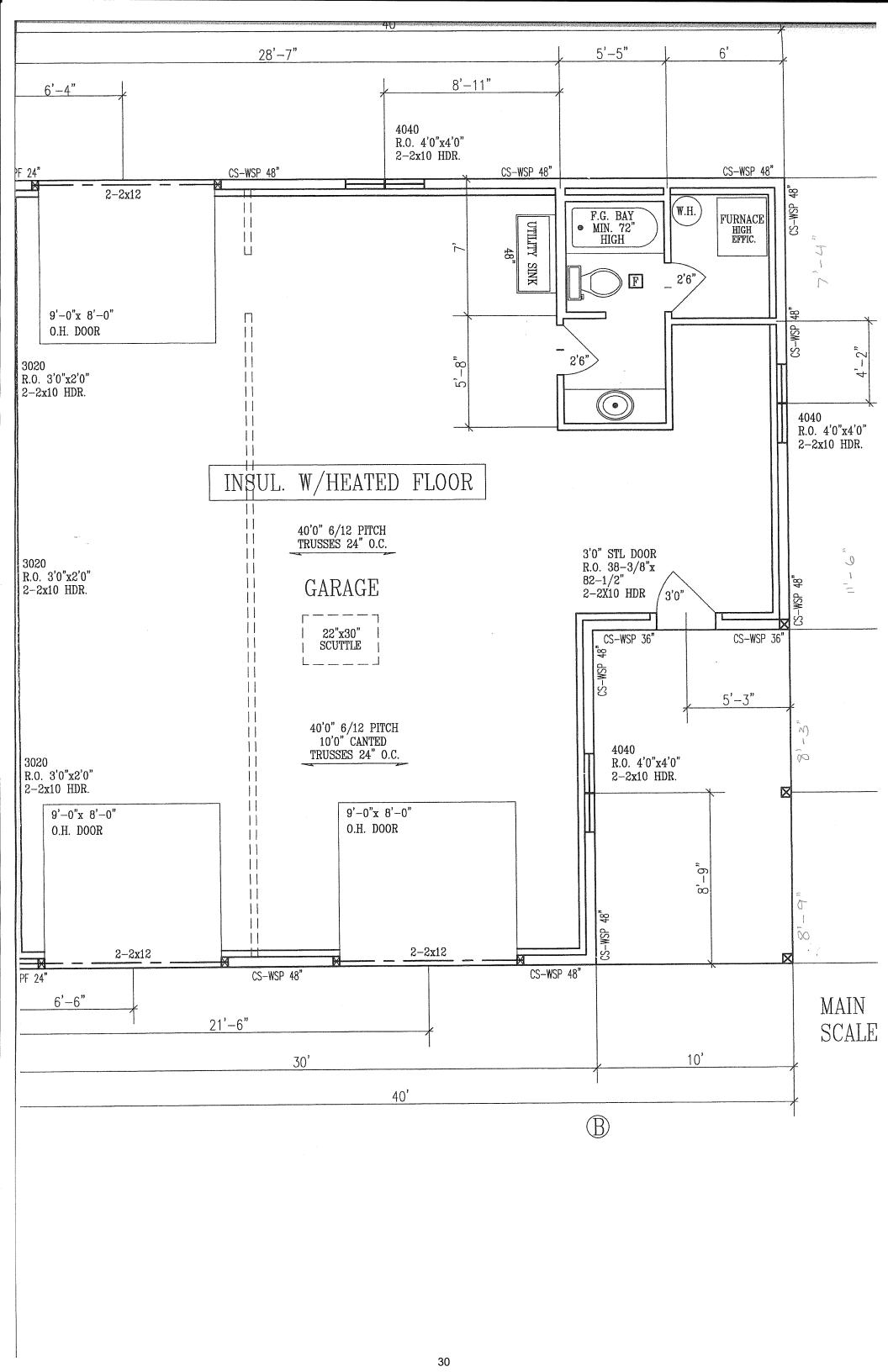
REQUIRED EXHIBITS FOR VARIANCES The following exhibits shall be required:

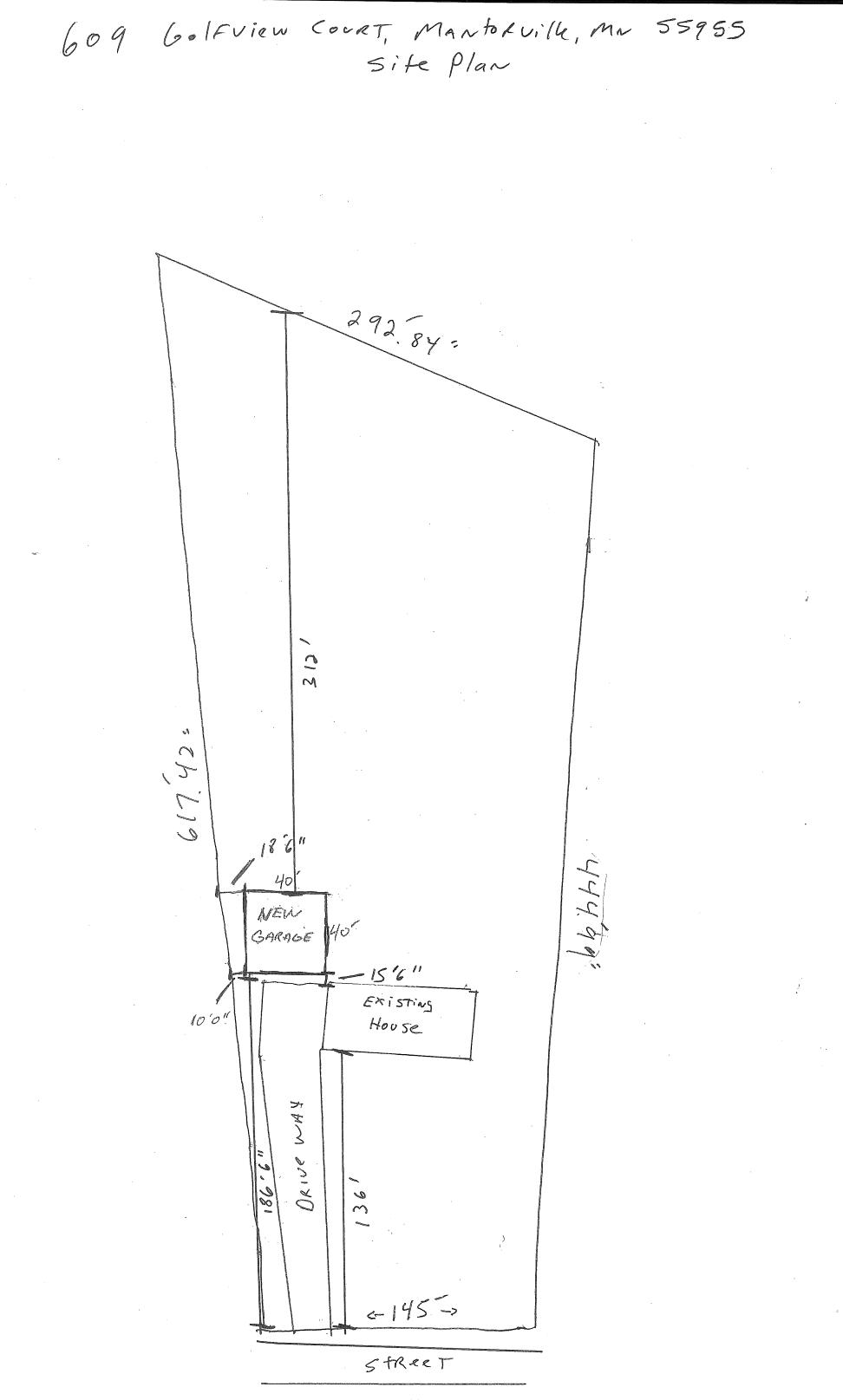
🗙 YesNo	1. A completed application form.
📩 YesNo	An accurate boundary description of the property, in some cases a survey of the property by a licensed Surveyor will be required.
🗶 YesNo	3. Evidence of ownership or enforceable option on the property
🗶 YesNo	4. An accurate drawing, at scale, showing property lines, locations of existing buildings and proposed project.

NOTE: SUBMITTAL OF THE REQUIRED INFORMATION DOES NOT GUARANTEE THE ISSUANCE OF A VARIANCE. ADDITIONAL INFORMATION MAY BE NEEDED OR CONDITIONS MAY EXIST THAT WOULD PREVENT THE ACTUAL GRANTING OF A VARIANCE.

	FOR OFFICE USE ONLY		The state	
Date Submitted <u>4/29/24</u>	Date Accepted	Fee Pa	aid \$250	>
Public Hearing Date:				
(Circle one) Approved Denied	by the City Council on	,		
If approved, the following condition:	s were prescribed:	_		· · ·
2.		-		
3.		-		
4.		_		
If denied, denial was for the followin	ng reason(s):			
		2		

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Garbage Hauler Bids

The following quotes are for a weekly pick-up of three dumpsters that are 2 yards.

- 1. Hometown Haulers:
 - a. 209.26/month This was for two dumpsters, the third was not charged
- 2. Harter's Disposal:
 - a. \$478.08/month \$159.36 per dumpster
 - i. This includes all taxes and fees.
 - ii. No breakdown for taxes/fees were presented.
 - iii. No contract
- 3. Aspen Waste:
 - a. \$540.87/month \$180.29 per dumpster
 - i. This includes all taxes and fees.
 - ii. No breakdown taxes/fees were presented.
 - iii. No contract
- 4. LRS:
 - a. \$286.63/month
 - i. This includes:
 - 1. \$149.00 dumpsters
 - 2. \$54.28 Trash Fuel / Environmental Surcharge
 - 3. \$48.79 County Tax
 - 4. \$34.56 MN Taxes
- 5. Skjeveland Enterprises
 - a. \$304.50/month \$70.00 each
 - i. Additional fees added
 - 1. Dodge County Tax 28%
 - 2. Commercial Tax 17%
- 6. Waste Management:
 - a. See Email on next page

Gretchen@mantorville.com

From:	Michael, Lisa <lmichael@wm.com></lmichael@wm.com>	
Sent:	Friday, May 17, 2024 6:02 AM	
То:	Gretchen@mantorville.com	
Subject:	RE: RE: City of Mantorville Accounts Transitioned to WM	

Let me check on that. The taxes, fees and fuel will not change. Your invoices will be exactly the same as they were with Hometown!

Thanks

From: Gretchen@mantorville.com <Gretchen@mantorville.com>
Sent: Thursday, May 16, 2024 2:44 PM
To: Michael, Lisa <lmichael@wm.com>
Subject: [EXTERNAL] RE: City of Mantorville-- Accounts Transitioned to WM

We do have a seasonal dumpster that is in the Campground from the beginning of May until Mid-October or so. It's currently there, but has not been picked up yet. What would be the quote on that? Also, Council was hoping to know what all the applicable taxes, fees, and fuel charges are. Thank you!

Gretchen Lohrbach City Clerk-Treasurer

City of Mantorville 21 5th Street East, PO Box 188 Mantorville, MN 55955 <u>Gretchen@Mantorville.com</u> 507-635-5116

From: Michael, Lisa <<u>lmichael@wm.com</u>>
Sent: Thursday, May 16, 2024 2:40 PM
To: gretchen@mantorville.com
Subject: City of Mantorville-- Accounts Transitioned to WM

Hi Gretchen- I was following up in regard to the transition of your account from Hometown Haulers to WM. Effective 5-1-24.

I wanted to let you know that WM will not be changing rates, and they will stay at the rates you were being charged by Hometown Haulers. These rates are guaranteed for a set no. of months, which at a minimum is 12 months.

Your current information is:

#202-120280: Fire Hall:

Service: 1-2yd for MSW serviced 1x/wk. Monthly rate \$81.13/mo. plus applicable taxes

#202-120552: Mantorville Shop

Service: 1-2yd for MSW serviced 1x/wk. Monthly rate \$68.96/mo. plus applicable taxes

Please let me know if you need any additional information. We are looking forward to servicing your two properties! Please let me know if you need anything else.

Thank you!

Lisa Michael Market Area Sales Manager Upper Midwest Market Area Lmichael@wm.com

C: 612-965-9357 12448 Pennsylvania Ave S. Savage, MN 55378



Access WM 24/7 with My WM

Recycling is a good thing. Please recycle any printed emails.

NASPO ValuePoint State of Minnesota FMV Lease Agreement (Option C)

1 Agreement Number

1

I

Your Business Information					
Full Legal Name of Lessee / DBA Name of	of Lessee		Tax ID # (FEIN/TIN)		
MANTORVILLE CITY OF INC			410850501		
Sold-To: Address					
21 5TH ST E, MANTORVILLE, MN, 55955-	8086, US				
Sold-To: Contact Name	Sold-To: Contact Phone #	Sold-To: Account #			
Cami Reber	507-635-5170	0015824751			
Bill-To: Address					
21 5TH ST EPO BOX 188, MANTORVILLE	, MN, 55955-8086, US				
Bill-To: Contact Name	Bill-To: Contact Phone #	Bill-To: Account #	Bill-To: Email		
Cami Reber	507-635-5170	0017334079	cityofmant@kmtel.com		
Ship-To: Address					
21 5TH ST E, MANTORVILLE, MN, 55955-8086, US					
Ship-To: Contact Name	Ship-To: Contact Phone #	Ship-To: Account #			
Cami Reber	507-635-5170	0015824751			

PO #

Your B	usiness Needs	
Qty	Item	Business Solution Description
1	SENDPROCSERIESIMI	SendPro C-Series IMI
1	1E35	4" White Label Printer w/lifter base
1	7H00	C Series IMI Meter
1	8H00	C Series IMI Base
1	C200	SendPro C200
1	DM1RKL	Return Kit for DM100/125 - Large
	F901	Basic Installation and Training
1	HZ80001	SendPro C Series Drop Stacker
1	MP81	C Series Integrated Scale
1	PTJ1	Postal Shipping
1	PTJA	SendPro Basic 1 User
1	PTJN	Single User Access
1	PTK1	Web Browser Integration
1	РТК2	SendPro C Series Shipping Integration

Page 1 of 2

1	SJS1	C200 SoftGuard
1	STDSLA	Standard SLA-Equipment Service Agreement (for SendPro C-Series IMI)
1	ZH24	Manual Weight Entry
1	ZH25	HZ02 40 LPM Speed
1	ZHC2	SendPro C200 Base System Identifier
1	ZHD5	USPS Rates with Metered Letter
1	ZHWL	5lb / 3kg Weighing Option for MP81

Your Payment Plan

Initial Term: 60 months	Initial Payment Amount:		
Number of Months	Monthly Amount Billed Quarterly		
60	\$ 64.68	\$ 194.04	

*Does not include any applicable sales, use, or property taxes which will be billed separately.

- () Tax Exempt Certificate Attached
- () Tax Exempt Certificate Not Required

(X) Purchase Power® transaction fees included

() Purchase Power® transaction fees extra

Your Signature Below

By signing below, you agree to be bound by your State's/Entity's/Cooperative's contract, which is available at http://www.pb.com/states and is incorporated by reference. The terms and conditions of this contract will govern this transaction and be binding on us after we have completed our credit and documentation approval process and have signed below. If a postage meter rental is included in the Order, additional USPS Acknowledgement of Deposit terms apply which are available by clicking on the hyperlink for your State/Entity/ Cooperative's contract, which are available at http://www.pb.com/states/Minnesota. Those additional terms are incorporated by reference.

E-Signed : 07/23/2019 04:49 PM EDT	
Camílle C. Reber	
cityofmant@kmtel.com Title: City Clerk Treasurer IP: 70.35.100.200 Sertifi Electronic Signature DocID: 20190718141910249	
Lessee Signature	Pitney Bowes Signature
Print Name	Print Name
Title	Title
Date	Date
Email Address	
Sales Information	
Anthony Catalano	anthony.catalano@pb.com
Account Rep Name	Email Address PBGFS Acceptance



pitney bowes

2024 USPS® rates*

First-Class Mail®	Retail rat	e	Pitney Bowes rate		
First Class Letter – up to 1 ounce	\$0.68		\$0.64		
First-Class Flat - up to 1 ounce	\$1.39		\$1.39		
Each additional ounce (letters and flats)	\$0.24		\$0.24		
Postcard	\$0.53		\$0.53		
Priority Mail®	Retail rate	Pitney Bowes rate	Savings		
Zone 1, 1lb	\$9.25	Less than \$7.90	> \$1.35 (>15%)		
Zone 1, 5lbs	\$12.45	Less than \$9.25	>\$3.41 (>27%)		
Zone 1, Cubic Tier 0.5, up to 20lbs	up to \$22.20	Less than \$9.36	up to >\$12.84 (>59%)		
Priority Mail [®] Flat Rate					
Flat Rate Envelope	\$9.85	Less than \$8.50	>\$1.35 (>14%)		
Legal Flat Rate Envelope	\$10.15	Less than \$8.80	>\$1.35 (>13%)		
Medium Flat-Rate Box	\$17.10	Less than \$16.00	>\$2.40 (>13%)		
APO/FPO/DPO Large Flat Rate Box	\$23.00	\$20.15	\$2.85 (12%)		
USPS Ground Advantage	Retail rate	ail rate Pitney Bowes rate Savings			
700011-407	\$5.00	\$3.79	\$1.21 (24%)		

osi s aroana Aavantage	Recall Fore	Finey bowes rate	Savings
Zone 1, 1– 4 oz.	\$5.00	\$3.79	\$1.21 (24%)
Zone 1, 5 – 8 oz.	\$5.70	\$4.21	\$1.49 (26%)
Zone 1, 9 – 12 oz.	\$6.50	\$4.87	\$1.63 (25%)
Zone 1, 13 to 15.999 oz.	\$8.00	Less than \$6.17	>\$1.83 (23%)
Zone 1, 1lb	\$8.00	Less than \$6.83	>\$1.17 (15%)
Zone 1, 5lbs	\$10.75	Less than \$7.99	>\$2.76 (26%)
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Other Package and Shipping Services	Retail rate	PB rate
Media Mail (single piece, up to 1 lb.)	\$4.13	\$4.13
Library Mail (single piece up to 1 lb.)	\$3.92	\$3.92
Priority Mail Express (Zone 1, 1 lb.)	\$30.95	\$26.75
Priority Mail Express (FR Envelope)	\$30.45	\$26.35

Learn more at pb.com/postalinfo

Mailing Extra services

Certified Mail [™]	\$4.40
Return Receipt – Electronic (eRR)	\$2.32
Return Receipt – Retail	\$3.65
Restricted Delivery	\$11.65

*Effective January 21, 2024

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Ways to save

With your Pitney Bowes SendPro® device or PitneyShip® software, you save 4 cents on every letter you send vs. using stamps.

Save \$1.33 on every piece of Certified Mail. Electronic Return Receipt (E-RR) offers the same benefits of the traditional "Green Card" without the need for manual processing. With E-RR, all signatures are stored digitally for easy retrieval when needed.

Switch from meter tapes to USPS shipping labels and automatically save with discounts on Priority Mail, Priority Mail Express, and Ground Advantage. Log into PitneyShip online to print and save. Ask your account manager how the PitneyShip Cube makes it even easier.

PitneyShip saves you even more with special Pitney Bowes discounts on Priority Mail and Ground Advantage. Our USPS partnership delivers you the best rates - rates that are so low we can't publish them. PitneyShip also unlocks special Cubic pricing for smaller packages that weigh up to 20 lbs.

Consider USPS Ground Advantage for packages weighing less than a pound or for packages that don't require expedited shipping. Ground Advantage offers significant savings vs. other shipping services from the major carriers. Its 2-5 day delivery offers another affordable alternative to ground services for packages up to 70lbs.

Your USPS[®] savings are built-in with Pitney Bowes

Here's how one customer **saved over \$145.39 in one month*** by switching from printing meter tapes to printing USPS shipping labels with PitneyShip.

								1
First-Class Mail®								
	Weight	Zone	Retail rate	PB rate	# pieces	Retail total	PB total	First-Class Mail savings:
First-Class letter	1 oz.	па	\$0.68	\$0.64	80	\$54.40	\$51.20	
First-Class letter	3 oz.	na	\$1.16	\$1.12	20	\$23.20	\$22.40	
Certified Return Recei	ot 1 oz.	na	\$8.69	\$7.36**	23	\$199.87	\$169.28	\$34.59
TOTAL						\$277.47	\$237.74	
Priority Mail®								
	Weight	Zone	Retail rate	PB rate***	# pieces	Retail total	PB total	Driority Mail
Flat-rate envelope	1 lb.	2	\$9.85	<\$8.50	10	\$98.50	<\$85.00	Priority Mail
Medium flat-rate box	1 lb.	1	\$18.40	<\$16.00	11	\$202.40	<\$176.00	savings: >\$52.83
Mid-sized box	5 lb.	4	\$15.20	<\$10.89	3	\$45.60	<\$32.67	
TOTAL						\$346.50	<\$293.67	
Priority Mail® Expre						Priority Mail		
	Weight	Zone	Retail rate	PB rate	# pieces	Retail total	PB total	Express savings: \$8.20
Flat-rate envelope	2 lb.	1	\$30.45	\$26.35	2	\$60.90	\$52.70	
TOTAL						\$60.90	\$52.70	
USPS Ground Advan	tage							
	Weight	Zone	Major Carrier	PB rate	# pieces	Retail total	PB total	Ground Advantage savings:
Package	14 oz.	1	\$13.28 ****	<\$6.17	7	\$92.96	\$43.19	
TOTAL						\$92.96	\$43.19	\$49.77

*Information based on January 21, 2024 USPS rates

**Savings based on using Return Receipt Electronic with PitneyShip

*** Special Pitney Bowes rate that is lower than published Commercial pricing, so we can't publish it. Price is automatically selected in PitneyShip and SendPro software.

***Carrier rate based on published zone 1, 1lb rate delivered to commercial address.



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